**APN#**: 1320-04-001-071

RPTT:

**Recording Requested By:** Western Title Company

**Escrow No.: 062907-TEA** When Recorded Mail To: William Andrew Nolting 1654 Sunshine Road Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

DOC # 839406 03/12/2014 01:43PM Deputy: PK OFFICIAL RECORD Requested By:

eTRCo, LLC

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-314 PG-1729 RPTT: EX#004



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



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## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Andrew Nolting, an unmarried man and Carrie J. Nolting, an unmarried woman (who aquired title as William Andrew Nolting and Carrie J. Nolting, Husband and Wife as Joint tenants)

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William Andrew Nolting, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of Block K, as shown on the Final Map #1015-2 for CARSON VALLEY BUSINESS PARK PHASE 2, recorded in the office of the Douglas County Recorder, State of Nevada, On September 3, 1998, in Book 998, at Page 562, as File No. 448664, Official Records further described as follows:

Parcel 40F as shown on Record of Survey for Carson Valley Business Park (A Commercial Subdivision) filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 25, 2005 in Book 0405, Page 9611, as Document No. 642544.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/04/2014

ss

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## Grant, Bargain and Sale Deed - Page 2

STATE OF Nevada

**COUNTY OF Douglas** 

This instrument was acknowledged before me on

By .William Andrew Nolting and Carrie J. Molting

Notary Public



TRACI E. ADAMS

NOTARY PUBLIC
STATE OF NEVADA

My Appt Exp. Jan. 5, 2015