

18-

Assessor's Parcel Number: 1319-30-645-603 PTN

Doc Number: **0839424**

03/13/2014 10:34 AM

OFFICIAL RECORDS

Requested By:

**ANITA AVERY**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00

Bk: 0314 Pg: 1821



Deputy. pk

✓ Recording Requested By:

Name: Laurie Avery

Address: 100 Seth Lane

City/State/Zip Yorktown, VA 23693

Real Property Transfer Tax:

\$ \_\_\_\_\_

Affidavit of Death of Joint Tenant

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**AFFIDAVIT OF DEATH OF JOINT TENANT**

STATE OF Nevada }  
 COUNTY OF Douglas } SS

BEFORE ME, the undersigned Notary Public, personally appeared, Anita A. Avery, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is Anita A. Avery and I reside at 7 Mountain View Dr. Adams, MA 01220
2. I owned real property as a joint tenant with Walter W. Avery, such real property located in Douglas County, State of Nevada, described as follows:

See Attached Legal Description.

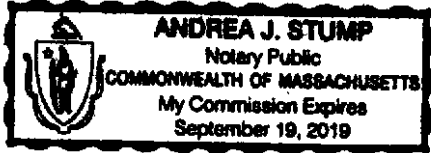
Title deed is recorded in Book 0796, Page 4856 in the office of the register of deeds in the county and state aforesaid.

3. Walter W. Avery, my joint tenant identified above, departed this life on the 5<sup>th</sup> day of February, 2013. A copy of the death certificate of Walter W. Avery is attached.
4. On the date of the death of Walter W. Avery, the above described real estate was owned by Walter W. Avery and Anita A. Avery, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 7<sup>th</sup> day of March, 2014.

Anita A. Avery  
 Affiant

SWORN TO AND SUBSCRIBED before me this the 7<sup>th</sup> day of March,  
20 14.



*[Handwritten Signature]*  
NOTARY PUBLIC

My Commission Expires: 9-19-2019

COPY

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 278 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

96 JUL 30 10 55

LINDA SLATER  
RECORDER

PAID DEPUTY

393092  
BK0796PG4856

CERTIFICATE OF VITAL RECORD

VERIFY PRESENCE OF WATERMARK HOLD TO LIGHT TO VIEW

The Commonwealth of Massachusetts

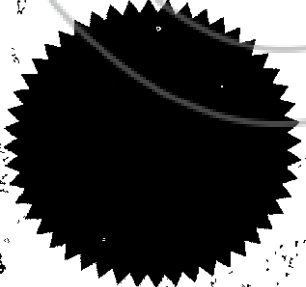
CT 0176827

Standard Certificate of Death form for Walter William Avery, deceased on Feb 7, 2013. Includes fields for name, date of death, place of death (Pittsfield, Berkshire), cause of death (Clostridium Difficile Infection), and certifier information (Seetha Rama Rao Muthavarapu M.D.).

BK 0314 PG 1825 3/13/2014

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VOID IF ALTERED OR ERASED



DATE ISSUED: February 7, 2013 I, the undersigned, hereby certify that I am the Clerk of the City of Pittsfield; that as such I have custody of the records of birth, marriage, and death required by law to be kept in my office; and I do hereby certify that the above is a true copy from said records, as held in the records of the City of Pittsfield.

Linda M. Iyer Clerk City of Pittsfield

VOID WITHOUT WATERMARK OR IF ALTERED OR ERASED