APN: 1319-30-720-001 PTN

Recording requested by:
Robert Alan Louie
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 67092913031A

DOC # 839432 03/13/2014 12:08PM Deputy: AR OFFICIAL RECORD Requested By: VIN

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-314 PG-1862 RPTT: 5.85



Mail Tax Statements To: Cullen Family Vacations, LLC, 5830 East 2nd Street, Casper, WY 82609

Consideration: \$1,050.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, ROBERT ALAN LOUIE a/k/a ROBERT A. LOUIE and ELEANOR CHIN LOUIE a/k/a ELEANOR C. LOUIE, Husband and Wife, as Joint Tenants with Right of Survivorship, whose address is 218 Pleasant Oaks Court, Pleasant Hill, California 94523, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Cullen Family Vacations, LLC, a Wyoming Limited Liability Company, whose address is 5830 East 2nd Street, Casper, WY 82609, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 10-30-13

PG-1863

839432 Page: 2 of 3 03/13/2014

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Charles Hockett
Witness #1 Sign & Print Name:
CHARLEND HOCKETT

Witness #2 Sign & Print Name: / Grike Greenwood ROBERT ALAN LOUIE a/l/a ROBERT A. LOUIE by Brad Holtel, as the true and lawful attorney in fact under that power of attorney recorded herewith.

ELEANOR CHIN LOUIE a/k/a

ELEANOR C. LOUIE

by Brad Holtel, as the true and lawful attorney in fact under that power of attorney recorded herewith.

STATE OF Nevada) SS COUNTY OF CLOCK

On 130, 3013, before me, the undersigned notary, personally appeared Brad Holtel, as the true and lawful attorney in fact under that power of attorney recorded herewith for ROBERT ALAN LOUIE a/k/a ROBERT A. LOUIE and ELEANOR CHIN LOUIE a/k/a ELEANOR C. LOUIE, Husband and Wife, as Joint Tenants with Right of Survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

My Commission Expires: 11/24/16

HOTELST HEN HOTELST HEN HOTELST HEN HOTELST HEN HOTELST HEN HOTELST HEN HOTELST HOTELS

NOTARY PUBLIC J. A. NURDEEN ATE OF HEVADA - COUNTY OF CLASS

ATE OF NEVADA - COUNTY OF CLARK EVAPPORITMENT EXF. NOV. 26, 2010 Mor. 12, GREE, 1

839432 Page: 3 of 3 03/13/2014

Exhibit "A"

File number: 67092913031A

PG-1864

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 285 as shown and defined on said map;

together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No: 361461, and as further amended by the second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest in Lot 42 only, for one week every other year in <u>Even</u>-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB & M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40