

DOC # 839494  
03/14/2014 02:16PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
First American Title State  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-314 PG-2126 RPTT: 3705.00

A.P.N.: 1318-03-212-031  
File No: 141-2460225 (NMP)  
R.P.T.T.: \$3,705.00 C



When Recorded Mail To: Mail Tax Statements To:  
The John M. Adam Family Revocable Trust  
P.O. Box 5835  
Santa Maria, CA 93456

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Matt Edward Gerken, Trustee of The Matt Edward Gerken Trust dated June 28, 2001

do(es) hereby *GRANT, BARGAIN and SELL* to

The John M. Adam Family Revocable Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

**ALL THAT PORTION OF LOTS 197 AND 198 OF SKYLAND SUBDIVISION NO. 3, FILED FOR RECORD ON FEBRUARY 24, 1960, AS DOCUMENT NO. 15653, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 198; THENCE NORTH 10 DEGREES 09'18" WEST 159.91 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 147.20 FEET; A CENTRAL ANGLE OF 10 DEGREES 08'00" AND AN ARC LENGTH OF 26.03 FEET, THE CHORD OF SAID CURVE BEARS NORTH 76 DEGREES 43'30" EAST 26.00 FEET; THENCE NORTH 71 DEGREES 39'30" EAST 105.26 FEET; THENCE SOUTH 08 DEGREES 00'21" EAST 188.47 FEET; THENCE NORTH 85 DEGREES 06'12" WEST 43.72 FEET; THENCE SOUTH 80 DEGREES 19'18" WEST 80.86 FEET TO THE POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 07, 1996, IN BOOK 396, PAGE 941, AS INSTRUMENT NO. 382778.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/21/2014

COPY



The Matt Edward Gerken Trust

*[Handwritten Signature]*

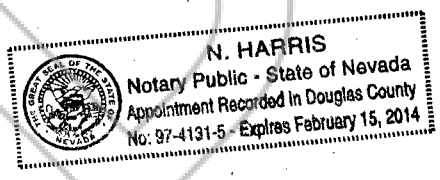
\_\_\_\_\_  
Matt Gerken, Trustee

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on February 6 2014 by  
Matt Gerken Trustee

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

(My commission expires: \_\_\_\_\_)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 21, 2014** under Escrow No. **141-2460225**.