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Doc Number: **0839550**

03/17/2014 12:06 PM

OFFICIAL RECORDS

Requested By
WILLIAM F. MAKOWSKI

A Portion of APN: 1319-30-712-001
16-026-06-81

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

✓ **WHEN RECORDED MAIL TO:**
William F. Makowski
1715 Cortland Lane
Broadview Heights, OH 44147

Page: 1 of 3 Fee: \$ 16.00
Bk: 0314 Pg: 2353 RPTT # 10



MAIL TAX STATEMENTS TO:
Ridge Pointe Property Owners' Association
P.O. Box 5790
Stateline, NV 89449

DEED UPON DEATH

I, WILLIAM F. MAKOWSKI, a single man, hereby convey to ANTHONY J. DEBLASI, a single man, effective on my death, all right, title and interest in the real property located in the County of Douglas, State of Nevada, and more particularly described as:

See Exhibit "A" attached hereto and by this reference made a part of this hereto.


Per NRS 111.312, this legal description was previously recorded at Document No. 045328, in Book 1198 at Page 3920, on November 18, 1998.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SECTIONS 2 TO 27, INCLUSIVE, OF THIS ACT, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated this 17 day of March, 2014.

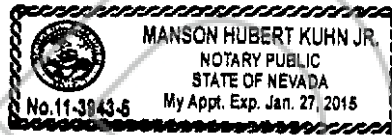


WILLIAM F. MAKOWSKI

State of Nevada }
 } ss.
County of Douglas }

On this 17th day of March, in the year 2014 before the undersigned, a Notary Public, personally appeared WILLIAM F. MAKOWSKI, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.

Manson Hubert Kuhn Jr.
NOTARY PUBLIC



COOPER

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in even-numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450