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Doc Number: **0839584**

03/17/2014 02:29 PM

OFFICIAL RECORDS

Requested By

NATIONWIDE TITLE CLEARING

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Parcel #:

Page: 1 Of 2 Fee: \$ 15.00

When Recorded Mail To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Bk: 0314 Pg: 2484



Deputy: sg

Loan #: 5302617930



### CORPORATE ASSIGNMENT OF DEED OF TRUST

**CORRECTIVE ASSIGNMENT: TO CORRECT ASSIGNEE ON ASSIGNMENT RECORDED 1/30/2014 BK 114 PG 4873 INST. 837500 -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **RODERICK K. HOGAN**, and recorded on 11/25/2003 as Instrument # 0597918, and/or Book 1103, Page 11518, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 03/04/2014 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**

By: *Latenya Odum*  
*Latenya Odum*  
ASST. SECRETARY

JPCAS 22797028 -- CHASE DSW6189362 MIN 100024200004363368 MERS PHONE 1-888-679-6377  
T0314032212 [C-2] FRMNV1



\*D0005504260\*

Parcel #:  
Loan #: 5302617930



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 03/04/2014 (MM/DD/YYYY), before me appeared Latonya Odum, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: Todd C Sylvester  
**TODD C. SYLVESTER**  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

**TODD C SYLVESTER**  
**NOTARY PUBLIC # 62367**  
**OUACHITA PARISH, LA**  
**MY COMMISSION IS FOR LIFE**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 22797028 -- CHASE DSW6189362 MIN 100024200004363368 MERS PHONE 1-888-679-6377  
T0314032212 [C-2] FRMNV1



\*D0005504260\*