10

APN: 1220-22-210-087
RETURN RECORDED DEED TO:
DAWN ELLERBROCK, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
P.O. Box 646
Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO: THE ALDAX FAMILY TRUST 1467 Angora Drive Gardnerville, Nevada 89460

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

Doc Number: **0839593** 

03/17/2014 04:10 PM OFFICIAL RECORDS

Requested By ALLISON MACKENZIE PAVLAKIS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0314 Pg: 2560 RPTT # 7

Deputy: sg

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on February 18, 2014, by and between JOHN ALDAX and BETH ALDAX, husband and wife, Grantors, and JOHN ALDAX and BETH ALDAX, Trustees of THE ALDAX FAMILY TRUST, Grantees.

## WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to him in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to its successors and assigns, all that real property situated in Douglas County, State of Nevada, being Assessor's Parcel Number 1220-22-210-087, and more particularly described as follows:

## LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.



BK: Ø3 14 PG: 256 1 3/17/20 14

| IN WITNESS year first above written. | S WHEREOF, t                       | he grantors have executed this conveyance the day and JOHN ALDAX   |
|--------------------------------------|------------------------------------|--|
|                                      |                                    | Book aleday  |
|                                      |                                    | BETH ALDAX   |
| STATE OF NEVADA                      | )                                  |  |
| CARSON CITY                          | : ss.<br>)                         |  |
| ALDAX and BETH ALDAX                 | K, personally kr<br>ng Grant, Barg | nonally appeared before me, a notary public, JOHN nown (or proved) to me to be the persons whose names ain and Sale Deed, who acknowledged to me that they notary PUBLIC  DEIRDRE L. REID NOTARY PUBLIC STATE OF NEVER DA APPT. No. 08-7072-3 MY APPT. EXPIRES JUNE 18. 2016 |



## EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 673 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Assessor's Parcel Number(s): 1220-22-210-087