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Doc Number: **0839594**

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OFFICIAL RECORDS

Requested By  
**ALLISON MACKENZIE PAVLAKIS**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0314 Pg: 2563



Deputy: sg

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-22-210-087

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: JOEL W. LOCKE, ESQ

Address: P.O. BOX 646

City/State/Zip: CARSON CITY, NEVADA 89702

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person                                         Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): Married Trustees of The Aldax Family Trust

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

The Aldax Family Trust

do individually or severally certify and declare as follows:

John Aldax and Beth Aldax, as Trustees

is/are now residing on the land, premises (or manufactured home) located in the city/town of Garderville

County of Douglas, State of Nevada, and more particularly described as follows:

*(set forth legal description and commonly known street address OR manufactured home description)*

Attached hereto as Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 18 day of February, 2014.

John Aldax  
Signature

John Aldax

Print or type name here

Beth Aldax  
Signature

Beth Aldax

Print or type name here

STATE OF NEVADA, COUNTY OF Carson City

This instrument was acknowledged before me on 2/18/14  
(date)

by John Aldax  
Person(s) appearing before notary

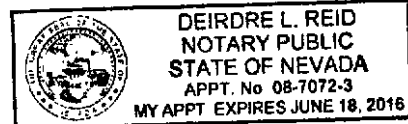
by Beth Aldax  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009

**EXHIBIT "A"**

**All that real property situate in the County of Douglas, State of Nevada, described as follows:**

**Lot 673 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.**

**Assessor's Parcel Number(s):  
1220-22-210-087**

