APN#: 1320-31-501-007

RPTT: \$0.00 #3

Recording Requested By:
Western Title Company
Escrow No.: 063158-MHK
When Recorded Mail To:

Andrea Lindsey 1672 Mackland Ave. Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 839600
03/18/2014 09:48AM Deputy: SG
OFFICIAL RECORD
Requested By:
eTRCO, LLC
Douglas County - NV
Karen Ellison - Recorder

Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-314 PG-2603 RPTT: EX#003

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Mary Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



839600 Page: 2 of 3 03/18/2014

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrea Lindsey

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Andrea L. Lindsey, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 of Parcel Map for STONEGATE, a Limited Partnership, according to the map thereof, filed in the Office of the Douglas County Recorder for the State of Nevada, on March 29, 1988, in Book 388, Page 3516, as Document No. 175138.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/05/2014

BK 314 PG-2605 839600 Page: 3 of 3 03/18/2014

Grant, Bargain and Sale Deed - Page 2

Andrea Lindsey

STATE OF Nevada

COUNTY OF Douglas

MARCH

This instrument was acknowledged before me on

By Andrea Lindsey.

JODI O. STOVALL

Notary Public - State of Nevada

Appointment Recorded in Douglas County
No: 03-79473-5 - Expires August 3, 2016