14

A.P.N. 923-20-001-005

Recording Requested By: When Recorded Return to:

Jon R. Volk P.O. Box 94 Carson City, NV 89702

Mail Tax Information to:

Same as above

Doc Number: 0839605

03/18/2014 11:34 AM OFFICIAL RECORDS

Requested By.
JON R. VOLK

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00 Bk: 0314 Pg: 2657 RPTT # 5

Deputy sq

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JON R. VOLK, an unmarried man, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to JON R. VOLK, an unmarried man and JARED R. VOLK, an unmarried man, as joint tenants with right of survivorship, all the real property situate in the City of Gardnerville, County of Douglas, State of Nevada, more particularly described as follows:

THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼, OF SECTION 20, TOWNSHIP 9 NORTH, RANGE 23 EAST, M.D.B.&M.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 31 day of August, 2013.

STATE OF Nevada COUNTY OF Douglas

This instrument was acknowledged before me on

this 18 day of March 2014

Strawryne Xlarren Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
SHAWNYNE GARREN
My Appointment Expires February 1, 2016