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Doc Number: **0839609**

03/18/2014 12:04 PM

OFFICIAL RECORDS

Requested By
TOM & XAVIERE ALDEN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0314 Pg: 2669 RPTT \$ 1.95



Deputy: pk

PREPARED BY:
Tom Alden
15500 Waterloo Cir.
Truckee, CA 96161

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

Cheryl Jones
PO Box 2157
Truckee, CA 96160

MAIL TAX STATEMENTS TO:

Cheryl Jones
PO Box 2157
Truckee, CA 96160

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on the 18th day of March, 2014, between Tom Alden, whose address is 15500 Waterloo Cir., Truckee, California 96161, and Xaviere Alden, whose address is 15500 Waterloo Cir., Truckee, California 96161, a married couple("Grantors"), and Cheryl Jones, a single person, whose address is PO Box 2157, Truckee, California 96160 ("Grantee").

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantors hereby Remise, Release, AND FOREVER Quitclaim to Grantee, the property located in Douglas County, Nevada, described as:

See Exhibit "A"

Method of obtaining description: Found on Previously Recorded Deed

Being the same property conveyed in the County Register's Quitclaim Deed, Book 1000, Page 3464.

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

Grantors grant all of the Grantors' rights, title and interest in and to all of the above described property and premises to the Grantee, and to the Grantee's heirs and assigns forever in fee simple, so that neither Grantors nor Grantors' heirs legal representatives or

assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax/Parcel ID Number: A Portion of APN 1319-15-000-015

IN WITNESS WHEREOF the Grantors have executed this deed on the 18 day of March, 2014.

3/18/14
Date

Tom Alden
Tom Alden, Grantor

3/18/14
Date

Xaviere Alden
Xaviere Alden, Grantor

State of California
County of Nevada

This instrument was acknowledged before me on the 18th day of March, 2014 by Tom Alden and Xaviere Alden.

Jackie Moritzky
Notary Public Signature



notary public
Title or Rank

IN WITNESS WHEREOF the Grantee has executed this deed on the 18th day of March, 2014.

3/18/14
Date

Cheryl Jones
Cheryl Jones, Grantee

State of California
County of Nevada

This instrument was acknowledged before me on the 18th day of March, 2014 by Cheryl Jones.

Jackie Moritzky
Notary Public Signature



notary public
Title or Rank

Inventory No.: 17-040-21-01

EXHIBIT "A"
(WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015