

17-

A.P.N. 1320-34-001-013

R.P.T.T. Exemption 6

Doc Number: **0839621**

03/18/2014 02:26 PM

OFFICIAL RECORDS

Requested By
WILLIAM E LONG

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00
Bk: 0314 Pg: 2737 RPTT # 6



Deputy gb

When Recorded Mail To: Mail Tax Statements To:

William E. Long

P.O. Box 1831

Palmer, AK 99645

QUITCLAIM DEED

GREGORY J. MORRIS, whose address is 2840 E. 144th Avenue, Anchorage, Alaska 99516, as Guardian and Conservator of the Estate of KATHERINE M. LONG, Grantor, in consideration of divorce, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, release and quitclaim her interest, without warranty, to WILLIAM E. LONG whose address is P.O. Box 1831, Palmer, Alaska, that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

see Exhibit "B"

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents issues or profits thereof to the above described premises.

DATED this 12 day of March, 2014.

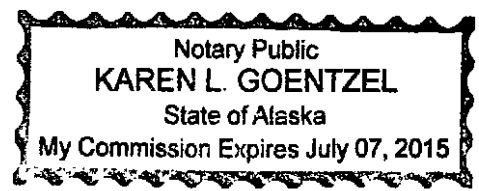
GREGORY J. MORRIS, *Guardian and Conservator*
STATE OF ALASKA

THIRD JUDICIAL DISTRICT

This instrument was acknowledged before me on 3-12-14, 2014 by GREGORY J. MORRIS, as Guardian and Conservator of the Estate of KATHERINE M. LONG.

Notary Public

(My Commission Expires: 9-7-15)



This Notary Acknowledgement is attached to that certain Quitclaim Deed dated _____
3-12-14 from Katherine M. Long to William E. Long.

COPY

EXHIBIT A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas
City of Gardinerville as described below:

Those parcels of land situated in and being a portion of the Northeast ¼ of Section 34, in
Township 13 North, Range 20 East, M.D.B. & M., and further being a portion of Parcel 3-F, as
set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.P.M., (Parcel 2)
for G.P. Trucking, filed in the office of the County Recorder of Douglas County, Nevada, on
March 25, 1981, as Document No. 54709, more particularly described as follows:

Parcel 3-F-2 as set forth on that certain Parcel Map No. 2 of the Carter Parcels, filed for record in
the office of the County Recorder of Douglas County, Nevada on January 25, 1982 as Document
No. 64320.

ASSESSOR'S PARCEL NO. 1320-34-001-013

Together with a non-exclusive easement for access and utilities over and across all those certain
parcels of land designated as access and utility easement as set forth on that Certain Land
Division Map of Lot 3 of John B. Anderson No. 1, L.D.M. (parcel 2) for G.P. Trucking, as filed
in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as
Document No. 54709.

EXCEPT THEREFROM all those certain non- exclusive easements traversing the hereinabove
described parcel of land.

“IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE
LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 5,
2003, BOOK 0803, PAGE 1895, AS FILE NO. 0585489, RECORDED IN THE OFFICIAL
RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.”

FILED
STATE OF ALASKA
THIRD DISTRICT
2013 OCT 11 PM 3:47
CLERK TRIAL COURTS
BY DEPUTY CLERK

Exhibit "B"
IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
AT Anchorage, Alaska.

In the Matter of the Protective Proceeding of)
)
)
)
Katherine M. Long)
Ward.)
)

CASE NO. 3 AN-13-01582 PR

ACCEPTANCE OF APPOINTMENT AS GUARDIAN
AND ACKNOWLEDGEMENT OF DUTIES

I, Gregory Morris, accept the duties of full partial guardian of the Ward named above. I have read and understand the duties and powers of a guardian in Alaska Statute 13.26.150. I solemnly swear to perform, according to the law, the duties of guardian as provided in the guardianship order and guardianship plan.

I understand that I will also have the powers and duties of a conservator. I have read the powers and duties of a conservator in Alaska Statutes 13.26.245 through 13.26.315, and I understand them. I also understand any restrictions on these powers imposed by the court. I accept the conservator's duties.

I further understand that I must file (1) an *Implementation Report* within 90 days after the date the court distributes my appointment order, (2) an *Annual Report* on the welfare of the ward every year until the guardianship ends, and (3) a *Final Report* when my service as guardian ends.

I understand that I must complete at least one hour of education on guardianship (and conservatorship) and file the PG-120 *Affirmation* form with the court within 30 days after my appointment.

Oct 4 2013
Date

Gregory Morris
Guardian's Signature

I hereby certify that this is a true and correct copy of the original on file in my office.

2840 E. 14th Ave
Mailing Address

ATTEST:
Clerk of the Trial Courts at Anchorage
By S. Pedigo 10-21-13
Deputy Date

Anchorage Alaska 99516
City State ZIP

Verification

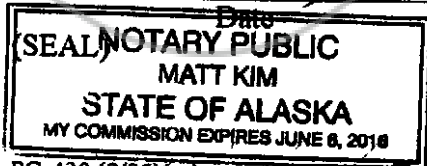
I state on oath or affirm that I have read the above Acceptance and that all statements made in it are true to the best of my knowledge and belief.

10-4-2013
Date

Gregory Morris
Guardian's Signature

Subscribed and sworn to or affirmed before me at Anchorage, Alaska
on 10-4-2013
Date

Matt Kim
Clerk of Court, Notary Public, or other person authorized to administer oaths.
My commission expires: 06/06/2016



JKM