Assessor's Parcel Number: 13/8-10-417-037  Recording Requested By: Statistical flumbrigs Exc  Name: Manae M. Amstrony  Address: 1390 antonalle Lane	Doc Number: 0839694  03/19/2014 03:19 PM  OFFICIAL RECORDS Requested By SUZANNE ARMSTRONG  DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder  Page: 1 Of 3 Fee: \$ 16.00 Bk: 0314 Pg: 3132
City/State/Zip <u>Jardrefiell</u> , NV. 89410  Real Property Transfer Tax: \$ N/A	Deputy ar

notice of

(Title of Document)

When Recorded mail to: Scottsdale Plumbing & Excavation 1390 Centerville Lane Gardnerville, NV. 89410

County Assessor's Parcel No # 1318-10-417-037

## **NOTICE OF LIEN**

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract (Time & material) is: \$3363.47
- 2. The total amount of all additional or changed work, materials and equipment, if any, is: \$ -0-
- 3. The total amount of all payments received to date is: \$ -0-
- The amount of the lien, after deducting all just credits and offsets, is \$3462.79
- 5. The name of the owner, if known, of the property is: <u>James E. Chapon</u>
- 6. The name of the person by whom the lien claimant was employed or to Whom the lien claimant furnished or agreed to furnish work, materials or equipment is: <u>James E. Chapon</u>
- 7. A brief statement of the terms of payment of the lien claimant's contract is:

  \*Due upon receipt\*
- 8. A description of the property to be charged with the lien is: 626 Don Drive Zephyr Heights, Nevada

  Lot 7 in block 2 as shown on the map of Zephyr Heights Subdivision, filed in the office of the recorder of Douglas County, Nevada on July 5, 1947 as document No.5160.

ScottsDale Plumbing& Excavation Suzanne M. Armstrong, secretary (Print Marne of Lien Claimant)

By: Stepn M ( )



STATE OF NEVADA,
COUNTY OF DOUGLAS

<u>Suzanne M. Armstrong</u> (Print name), being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters state upon information and belief, and, as to those matters, I believe them to be true.

(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me this 19day of the month of March

of the year 20/4 by 420

May Armstrong.

Notary Public in and for County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
SHAWNYNE GARREN
Appointment Expires February 1, 2016