APN: <u>1220-03-210-053</u> ORDER NO.: <u>1101344-WD</u> DOC # 839909
03/21/2014 02:01PM Deputy: SG
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-314 PG-3869 RPTT: 0.00



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: AFFIDAVIT DEATH

The undersigned hereby affirms that this document submitted for recording contains a Social Security number as required by law:

State Law: NRS 40.525 Sec. 5 - Death Certificates Attached to Affidavit Death of Joint Tenant

State Law: NRS 440.380 Sec. 1.(a) - Medical Certificate of Death; Contents

NORTHERN NEVADA/TITLE COMPANY

Signed By:

Print Name/Title: WENDY DUNBAR

WHEN RECORDED MAIL TO:

CECILLE A. HANSON
P.O. BOX 579
GARDNERVILLE, NV 89410

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RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

**CECILLE A. HANSON** P.O. BOX 579 **GARDNERVILLE, NV 89410** 

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **AFFIDAVIT - DEATH OF TRUSTEE**

STATE OF NEVADA	)/
COUNTY OF DOUGLAS	() SS.

CECILLE A. HANSON of legal age, being first duly sworn, deposes and says:

- HANSON is the decedent mentioned in the attached 1. RICHARD certified copy of Certificate of Death, and is the same person named as Trustee in that certain Declaration of Trust dated APRIL 25, 1995, executed by RICHARD HANSON AND CECILLE A. HANSON as trustor(s).
- 2. At the time of decedent's death, decedent was the owner, as Trustee, of certain real property acquired by a deed recorded on AUGUST 29, 2003, as Instrument No. 588395, in Official Records of Douglas County, Nevada, describing the following real property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

3. I am the surviving or successor Trustee of the same trust under which said decedent held title as trustee pursuant to the deed described above, and am designated and empowered pursuant to the terms of said trust to serve as Trustee thereof.

Dated February 26, 2014

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Cecille A. HANSON

STATE OF NEVADA, COUNTY OF

Subscribed and sworn to (or affirmed) before me on this /9 day of March , 2014, by CECILLE A. HANSON

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(seal) Signature

WENDY DUNBAR
NOTARY PUBLIC
STATE OF NEVADA
My Appt. Exp. Dec. 16, 2014

## STATUE DE NIEVA

## **CERTIFICATION OF VITAL RECORD**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

**DIVISION OF HEALTH** VITAL STATISTICS

20	11	01	40	28
STATE	PILE	MU	MRI	2R

		:		CERTIFICATE OF DEATH		20
TYPE OR	Ta. DEC	EASED-NAM	E (FIRST,MIDDLE,LA	ST,SUFFIX)	2. DATE OF DEATH	(Mo/Day/Year)

**HANSON** 

August 29, 2011 Carson City 4. SEX

3a. COUNTY OF DEATH

**BLACK INK** 3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name (if not either, give street 3e.lf Hosp. or Inst. Indicate DOA, OP/Emer. Rm. and number) Inpatient(Specify) Carson City **Bodines Casino** Casino Male DECEDENT 75. UNDER 1 YEAR 7C. UNDER 1 DAY 8. DATE OF BIRTH (Mo/Day/Yr)
MOS | DAYS | HOURS | MINS | 7a. AGE-Last 5. RACE White 5. Hispanic Origin? Specify No - Non-Hispanic birthday (Years) (Specify) October 13, 1943

IF DEATH OCCURRED IN INSTITUTION 9a. STATE OF BIRTH (If/not U.S.A., 11. MARRIED, NEVER MARRIED, WIDOWED, 12. SURVIVING SPOUSE (if wife, give name country) DIVORCED (Specify) Married Cecille HICKS **United States** Minnesota 12 13. SOCIAL SECURITY NUMBER 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of 14b. KIND OF BUSINESS OR INCUSTRY Ever in US Armed SEE HANDROOM Working Life, Even If Retired) -9564 Forces? Yes Owner Garbage Co COMPLETION OF 15e. INSIDE CITY 15a RESIDENCE - STATE 15b. COUNT 15c. CITY, TOWN OR LOCATION 15d, STREET AND NUMBER LIMITS (Specify Yes or No) Yes

1517 Sanchez Rd Gardnerville Nevada **Douglas** 16. FATHER/PARENT - NAME (First Middle Last Suffix) 17. MOTHER/PARENT - NAME (First Middle Last Suffix) Marion CROSS

Richard HANSON (Street or R.F.D. No, City or Town, State, Zip) 18a. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS

Cecille HANSON P.O. Box 579 Gardnerville, Nevada 89410

18a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 18b. CEMETERY OR CREMATORY 19c. LOCATION City or Town DISPOSITION Walton's Sierra Crematory Cremation Carson City Nevada 89706 20b. FUNERAL 20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) 20g, NAME AND ADDRESS OF FACILITY

DIRECTOR LICENSE Walton's Funerals and Cremations RICK NOEL 620 1521 Church Street Gardnerville NV 89410 SIGNATURE AUTHENTICATED

TRADE CALL TRADE CALL - NAME AND ADDRESS 21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(a) stated: (Signature & Title) SIGNATURE AUTHENTICATED NICHOLAS JOHN CARLEVATO M.D. 21b. DATE SIGNED (Mo/Day/Yr) CERTIFIER 21c. HOUR OF DEATH

22c, HOUR OF DEATH 22b. DATE SIGNED (Mo/Day/Yr) September 09, 2011 To Be 22e. PRONCUNCED DEAD AT (Hour) 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 22d. PRONOUNCED DEAD (Mo/Day/Yr)

23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type of Print).

23b. LICENSE NUMBER Nicholas John Carlevato M.D. P.O. Box 2830 Carson City, NV 89702 9307 24a. REGISTRAR (Signature) 24b. DATE RECEIVED BY REGISTRAR 24c. DEATH DUE TO COMMUNICABLE DISEASE JENELLE ENGLISH (Mo/Day/Yr)

REGISTRAR 25. IMMEDIATE CAUSE CAUSE OF

PERMANENT

**PARENTS** 

DEATH

CONDITIONS (F ANY WHICH GAVE RISE TO

IMMEDIATE CAUSE >

UNDERLYING CAUSE LAST

Richard Donald

September 12, 2011 YES NO X SIGNATURE AUTHENTICATED (ENTER ONLY ONE CAUSE PER LINE FOR (8), (b), AND (c).) interval between onset and death Myocardial Infarction

DUE TO, OR AS A CONSEQUENCE OF: Hypertension DUE TO, OR AS A CONSEQUENCE OF:

Inforval between onset and death DUE TO, OR AS A CONSEQUENCE OF:

28d. DESCRIBE HOW INJURY OCCURRED

PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.

27. WAS CASE REFERRED TO CORONER (Specify Yes 26. AUTOPSY (Specify Yes or No) Yes

then has teen accuracy levelant

interval between caset and death

28a. ACC., SUICIDE, HOM., UNIDET. OR PENDING INVEST. (Specify) 128b, DATE OF INJURY (Mo/Daw/Yr) 28e. INJURY AT WORK (Specify 28f. PLACE OF INJURY- At home, farm, street, factory, office 28g. LOCATION building, etc. (Specify)

STREET OR R.F.D. No. CITY OR TOWN STATE

22a. On the basis of examination anglor investigation, in my opinion death occurred at

the time, date and place and due to the cause(s) stated. (Signature & Title)

STATE REGISTRAR

PG-3872

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VRB-Rev-20110104

401485

CERTIFIED COPY OF VITAL RECORDS

28c. HOUR OF INJURY

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 09/12/2011

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

SIGNATURE AUTHENTICATED



