

DOC # 839927
03/24/2014 09:08AM Deputy: AR
OFFICIAL RECORD
Requested By:
Solutionstar
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-314 PG-3934 RPTT: 0.00



After Recording Return to:
SOLUTIONSTAR SETTLEMENT SERVICES
420 ROUSER ROAD
CORAOPOLIS, PA 15017
File No. 1779416

Tax ID No.: 1420-34-303-003

SUBORDINATION AGREEMENT

Date: February 24, 2014

Property (the legal description of the Property under the Junior Mortgage): SEE ATTACHED EXHIBIT "A"

Property Address: 2677 STEWART AVENUE, MINDEN, NV 89423

Subordinating Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILSON RESOURCES, INC. *

"MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's Successors and assigns. MERS is organized and existing under the law of Delaware, and has a mailing address of P.O. Box 2026, Flint MI 48501-2026, and/or a street address of 1901 E. Voorhees Street, Suite C, Danville, IL 61834. The MERS telephone number is (888) 679-6377. FOR PURPOSES OF RECORDING THIS DOCUMENT MORTGAGE, MERS IS THE MORTGAGEE OF RECORD.

Junior Mortgage

Date: 03/23/2006
Borrower: DONALD L. CASPARY
Trustee (if applicable): STEWART TITLE
Note Secured by Junior Mortgage: WILSON RESOURCES, INC.
Recorded Date: 03/28/2006
Original principal amount: \$50,000.00
Recording information: DOCUMENT NO. 0671075

New Lender: CITIBANK, N.A.

Refinance Mortgage

Date: 3/14/17
Borrower: DONALD L. CASPARY
Note Secured by Refinance Mortgage: CITIBANK, N.A.
Recorded: 3/19/17
Original principal amount not to exceed: \$247,100.00
Recording information (when available): 839635

Subordinating Lender is the owner and holder of the Junior Mortgage and obligations secured by the Junior Mortgage; the Junior Mortgage is a lien on the title to the Property or an interest in that title.

MH-100235206030022311



For value received and to induce the New Lender to enter into the Refinance Mortgage, Subordinating Lender unconditionally subordinates its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage to the lien on, and all other rights and interests in, the title to the Property resulting from the Refinance Mortgage. Subordinating Lender agrees that its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage will remain subordinate to the lien on, and all other rights and interests in, the title to the Property resulting from the Refinance Mortgage regardless of any renewal or extension of the Refinance Mortgage.

This Subordination Agreement shall be binding upon the successors and assigns of the Subordinating Lender.

When the context requires, singular nouns and pronouns include the plural.

Mortgage means mortgage, deed of trust, trust deed or other security instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILSON RESOURCES, INC. *

BY: Kath E. Mich
NAME: Katherine Mich
TITLE: Assistant Secretary

* ITS SUCCESSORS & ASSIGNS

STATE OF Colorado
COUNTY OF Douglas

This instrument was acknowledged before me on February 24 2014, by Katherine Mich, the Assistant Secretary of Mortgage Electronic Registration Systems Inc a(n) entity, on behalf of said entity.

WITNESS my hand and official seal.
Kristin M Gillespie
NOTARY PUBLIC
Printed Name: Kristin M Gillespie
My commission expires: 6/15/16

KRISTIN M. GILLESPIE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20124037350
MY COMMISSION EXPIRES 06/15/2016



EXHIBIT "A"

LEGAL DESCRIPTION

**A PORTION OF LOT 2 OF THE ORIGINAL ARTEMESIA SUBDIVISION IN THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE
20 EAST, M.D.B. & M., DOUGLAS COUNTY, STATE OF NEVADA, BEING MORE
PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHEAST CORNER OF THE PARCEL FROM WHICH THE SOUTH
1/4 CORNER OF SAID SECTION 34 BEARS SOUTH 8 DEGREES 49 MINUTES 55 SECONDS
EAST, 2,127.922 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES WEST, 302.50 FEET TO
STEWART AVENUE; THENCE NORTH 0 DEGREES 03 MINUTES EAST, 160.63 FEET
ALONG STEWART AVENUE; THENCE NORTH 89 DEGREES 59 MINUTES EAST 302.50
FEET; THENCE SOUTH 0 DEGREES 03 MINUTES WEST, 160.63 FEET TO THE POINT OF
BEGINNING.**

**BEING THE SAME PROPERTY CONVEYED TO DONALD L. CASPARY, AN UNMARRIED
MAN BY DEED FROM THE LEWIS FAMILY TRUST, DATED FEBRUARY 6, 1987, L. JOHN
LEWIS AND MARYON BROWN LEWIS, TRUSTORS AND TRUSTEES RECORDED 08/21/2003
IN INSTRUMENT NUMBER 0587299, IN THE DOUGLAS COUNTY, NEVADA, RECORDER'S
OFFICE.**

TAX ID # 1420-34-303-003