

DOC # 839928  
03/24/2014 09:09AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
**Nationwide Title Clearing**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-314 PG-3937 RPTT: 0.00

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel#:

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

CONTACT NATIONSTAR MORTGAGE, LLC FOR THIS INSTRUMENT 350 HIGHLAND DRIVE, LEWISVILLE, TX, 75067, TELEPHONE # 469-549-2000, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, H & R BLOCK BANK, FSB A/K/A H & R BLOCK BANK, WHOSE ADDRESS IS 350 Highland Dr., Lewisville, TX, 75067, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to HRB MORTGAGE HOLDINGS, LLC, WHOSE ADDRESS IS ONE H&R BLOCK WAY, KANSAS CITY, MO 64105 (816)854-4202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 03/28/2007, made by BARRY A URBAN and recorded as Instrument # 0698385, and/or Book 0407, Page 243, in the Recorder's office of DOUGLAS County, Nevada.

Dated this 21st day of March in the year 2014  
H & R BLOCK BANK, FSB A/K/A H & R BLOCK BANK, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

By:   
DANIEL THOMPSON  
Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSBTA 23241645 -- CORR FULL AVR DOCR T2014035914 [C-3] EFRMNV1



\*D0005671430\*



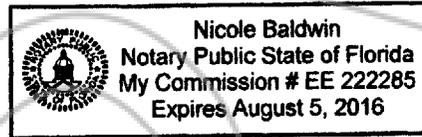
Parcel#:



**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of March in the year 2014, by Daniel Thompson as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for H & R BLOCK BANK, FSB A/K/A H & R BLOCK BANK, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016**



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
NSBTA 23241645 -- CORR FULL AVR DOCR T2014035914 [C-3] EFRMN1



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