**RECORDING REQUESTED BY** 

Nicole Zaborsky, Gordon Consulting Inc.

WHEN RECORDED MAIL TO:

/ Nicole Zaborsky Gordon Consulting Inc. 584 Kiowa Drive South Lake Tahoe, CA 96150 Doc Number: 0839965

03/24/2014 04:01 PM OFFICIAL RECORDS Requested By GORDON CONSULTING INC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 8

Fee: \$ 21.00 Bk: 0314 Pg: 4100

## GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Frederic W. Cochran and Jeanne A. Cochran, Trustees of the Cochran Trust dated November 29, 1995, do hereby GRANT, BARGAIN, and SELL an undivided one-half (1/2) interest of Parcel C (formerly APN: 1418-34-211-027) to Robert L. Olson and Andrea Heath Olson (aka Andrea Logan Olson), and Jason Heath Olson, a married man, and Suzanne Mary O'Keefe Olson, a married woman, all as tenants in common. The onehalf (1/2) interest in Parcel C combined with Lot 36 shall be described as follows:

LEGAL: All that real property situate in the County of Douglas, State of Nevada:

Lot 36 as shown on the Map of Lakeridge Estates No. 2, filed for record in the County Recorder of Douglas County, Nevada on June 13, 1957, as Document Number 012301;

Together with all that portion of Parcel C of said Map of Lakeridge Estates No. 2, being more particularly described as follows:

Beginning at the Northwest corner of Parcel C,

thence South 88°36'15" East 127.20 feet;

thence South 00°29'00" West 40.08 feet;

thence North 71°11'55" West 133.97 feet to the Point of Beginning.

Containing 13,428 square feet, more or less.

The Basis of Bearing for the description is the above referenced Map of Lakeridge Estates No. 2.

Parcel Number: 1418-34-211-026



	andra Logan Olson
	Andrea Heath Olion AKA
(Signature of Grantor) Frederic W. Cochran	(Signature of Grantee) Andrea Heath Olson
	Jason Heath Olsen
(Signature of Grantor) Jeanne A. Cochran	(Signature of Grantee) Jason Heath Olson
Robert L. Olson	
(Signature of Grantee) Robert L. Olson	(Signature of Grantee) Suzanne Mary O'Keefe Olson
STATE OF	
COUNTY OF	
On, 2014 before me,	notary public, personally
appeared Frederic W. and Jeanne A. Cochran	
Who proved to me on the basis of satisfactory evide	nce to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowled	ged to me that he/she/they executed the same in
his/her/their authorized capacity (ies), and that by h	The state of the s
person(s) or the entity upon behalf of which the per-	
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I certify under PENALTY OF PERJURY under the laws paragraph is true and correct.	of the State ofthat the foregoing
WITNESS my hand and official seal.	) )
Sign	nature:, Notary Public
. / /	



(Signature of Grantee) Andrea Heath Olson (Signature of Grantor) Frederic W. Cochran (Signature of Grantee) Jason Heath Olson Signature of Grantor) Jeanne A. Cochran (Signature of Grantee) Suzanne Mary O'Keefe (Signature of Grantee) Robert L. Olson Olson STATE OF California COUNTY OF CONTY - COSTS On March 10th, 2014 before me,\_ notary public, personally Frederic W. and Jeanne A. Cochran Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in -his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. l certify under PENALTY OF PERJURY under the laws of the State of رج المراجد that the foregoing paragraph is true and correct. WITNESS my hand and official seal. I Milla , Notary Public Signature:\_\_\_





(Signature of Grantor) Frederic W. Cochran	(Signature of Grantee) Andrea Heath Olson
(Signature of Grantor) Jeanne A. Cochran	(Signature of Grantee) Jason Heath Olson
(Signature of Grantee) Robert L. Olson	(Signature of Grantee) Suzanne Mary O'Keefe Olson
STATE OF	
COUNTY OF	
On, 2014 before me,	notary public, personally
appeared Frederic W. and Jeanne A. Cochran	
Who proved to me on the basis of satisfactory evid	
	edged to me that he/she/they executed the same in
his/her/their authorized capacity (ies), and that by	to the first term of the first
person(s) or the entity upon behalf of which the pe	erson(s) acted, executed the instrument.
l certify under PENALTY OF PERJURY under the law paragraph is true and correct.	s of the State ofthat the foregoing
WITNESS my hand and official seal.	) )
	/ /
Sig	gnature:, Notary Public
	/ /
^	

## **ACKNOWLEDGMENT**

State of California County of Stanislaus	_ \ \
on March 15, 2014 before me	Jessica Jean Twitt, Notary Public (insert name and title of the officer)
personally appeared ROOC+  who proved to me on the basis of satisfactory subscribed to the within instrument and acknowled.	evidence to be the person (s) whose name (s) is/are owledged to me that he/she they executed the same in the by his/ner@heir signature(s) on the instrument the
I certify under PENALTY OF PERJURY under paragraph is true and correct.	r the laws of the State of California that the foregoing
WITNESS my hand and official seal.	JESSICA JEAN TWITT COMM. # 2057575 COMM. # 2057575 STANISLAUS COUNTY OCOMM. EXPIRES MARCH 11, 2018
Signature	(Seal)

Grant, Bargain, and Sale deed parcet 100: 1418-34-211-020



BK · 0314 PG : 4105 3/24/2014

STATE OF	<del> </del>	
COUNTY OF _		
On	, 2014 before me,	notary public, personally
	Robert L. and Andrea He	
subscribed to this/her/their a	the within instrument, an uthorized capacity (ies), a	factory evidence to be the person(s) whose name(s) is/are d acknowledged to me that he/she/they executed the same in and that by his/her/their signature(s) on the instrument the which the person(s) acted, executed the instrument.
l nomificundos	DENIALTY OF DEDILIDY	der the laws of the State ofthat the foregoing
	ue and correct.	der the laws of the state ofthat the loregoing
F6F		
/		SEE ATTACHED
WITNESS my h	and and official seal.	FOR NOTARIZATION
		10111012
		Ci i Natani Bishlio
		Signature:, Notary Public
STATE OF ((1)) COUNTY OF (2)	iternia tanisaus	
On MAICH	2014 before me,	JOSS ica Joan Twitt notary public, personally
subscribed to his her/their a	the within instrument, an uthorized capacity (jes), :	factory evidence to be the person(s) whose name(s) is are addeduced to me that he she/they executed the same in and that by his/her/their signature(s) on the instrument the which the person(s) acted, executed the instrument.
	PENALTY OF PERIURY un rue and correct.	der the laws of the State of Military that the foregoing  JESSICA JEAN TWITT
WITNESS my h	and and official seal.	STANISLAUS COUNTY COMM. EXPIRES MARCH 11, 2018
		Signature: Notary Public



COUNTY OF YOLD

On HARCH 18, 2014 before me, G.BERMUDEZ notary public, personally appeared Suzanne Mary O'Keefe Olson notary public, personally

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/aye subscribed to the within instrument, and acknowledged to me that be/she/they executed the same in bis/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of <u>CALIFOR UNA</u> that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

G. BERMUDEZ
COMM. #1897437
NOTARY PUBLIC CALIFORNIA
SACRAMENTO COUNTY
My Comm. Expires August 24, 2014

Signature:

**Notary Public** 



BK: 0314 PG: 4107 3/24/2014

April 5, 2013 Job No.11085

## DESCRIPTION Transfer: Cochran to Olson and O'Keefe

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcel C as shown on the Map of Lakeridge Estates No. 2, filed for record in the County Recorder of Douglas County, Nevada on June 13, 1957, as Document Number 012301, being more particularly described as follows:

Beginning at the Northwest corner of said Parcel C,

thence South 88°36'15" East 127.20 feet; thence South 00°29'00" West 40.08 feet:

thence North 71°11'55" West 133.97 feet to the Point of Beginning.

Containing 2,549 square feet, more or less.

The Basis of Bearing for the description is the above referenced Map of Lakeridge Estates No. 2.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.

Land Surveying P.O. Box 5067 Stateline, NV 89449

