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OFFICIAL RECORDS

Requested By
GORDON CONSULTING INC

RECORDING REQUESTED BY

Nicole Zaborsky, Gordon Consulting Inc.

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

WHEN RECORDED MAIL TO:

Page: 1 of 8 Fee: \$ 21.00
Bk: 0314 Pg: 4100 RPTT \$ 58.50

✓ Nicole Zaborsky
Gordon Consulting Inc.
584 Kiowa Drive
South Lake Tahoe, CA 96150



Deputy: pk

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Frederic W. Cochran and Jeanne A. Cochran, Trustees of the Cochran Trust dated November 29, 1995, do hereby GRANT, BARGAIN, and SELL an undivided one-half (1/2) interest of Parcel C (formerly APN: 1418-34-211-027) to Robert L. Olson and Andrea Heath Olson (aka Andrea Logan Olson), and Jason Heath Olson, a married man, and Suzanne Mary O'Keefe Olson, a married woman, all as tenants in common. The one-half (1/2) interest in Parcel C combined with Lot 36 shall be described as follows:

LEGAL: All that real property situate in the County of Douglas, State of Nevada:

Lot 36 as shown on the Map of Lakeridge Estates No. 2, filed for record in the County Recorder of Douglas County, Nevada on June 13, 1957, as Document Number 012301;

Together with all that portion of Parcel C of said Map of Lakeridge Estates No. 2, being more particularly described as follows:

Beginning at the Northwest corner of Parcel C,
thence South 88°36'15" East 127.20 feet;
thence South 00°29'00" West 40.08 feet;
thence North 71°11'55" West 133.97 feet to the Point of Beginning.

Containing 13,428 square feet, more or less.

The Basis of Bearing for the description is the above referenced Map of Lakeridge Estates No. 2.

Parcel Number: 1418-34-211-026

Andrea Logan Olson
Andrea Heath Olson AKA
(Signature of Grantee) Andrea Heath Olson

(Signature of Grantor) Frederic W. Cochran

Jason Heath Olson
(Signature of Grantee) Jason Heath Olson

(Signature of Grantor) Jeanne A. Cochran

Robert L. Olson
(Signature of Grantee) Robert L. Olson

(Signature of Grantee) Suzanne Mary O'Keefe Olson

STATE OF _____
COUNTY OF _____

On _____, 2014 before me, _____ notary public, personally
appeared Frederic W. and Jeanne A. Cochran

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of _____ that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____, Notary Public

Frederic W. Cochran

(Signature of Grantor) Frederic W. Cochran

Jeanne A. Cochran

(Signature of Grantor) Jeanne A. Cochran

(Signature of Grantee) Robert L. Olson

(Signature of Grantee) Andrea Heath Olson

(Signature of Grantee) Jason Heath Olson

(Signature of Grantee) Suzanne Mary O'Keefe Olson

STATE OF California
COUNTY OF Contra-Costa

On March 10th, 2014 before me, Sarah Miller notary public, personally appeared Frederic W. and Jeanne A. Cochran

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Sarah Miller, Notary Public



(Signature of Grantor) Frederic W. Cochran

(Signature of Grantee) Andrea Heath Olson

(Signature of Grantor) Jeanne A. Cochran

(Signature of Grantee) Jason Heath Olson

(Signature of Grantee) Robert L. Olson

Suzanne Mary O'Keefe Olson
(Signature of Grantee) Suzanne Mary O'Keefe Olson

STATE OF _____
COUNTY OF _____

On _____, 2014 before me, _____ notary public, personally
appeared Frederic W. and Jeanne A. Cochran

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of _____ that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____, Notary Public

ACKNOWLEDGMENT

State of California
County of Stanislaus

On March 15, 2014 before me, Jessica Jean Twitt, Notary Public
(insert name and title of the officer)

personally appeared Robert L. Olson and Andrea Logan Olson
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]

(Seal)

Grant, Bargain, and sale deed
Parcel no: 1418-34-211-026

STATE OF _____

COUNTY OF _____

On _____, 2014 before me, _____ notary public, personally appeared Robert L. and Andrea Heath Olson

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of _____ that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

SEE ATTACHED FOR NOTARIZATION

Signature: _____, Notary Public

STATE OF California

COUNTY OF Stanislaus

On March 15, 2014 before me, Jessica Jean Twitt notary public, personally appeared Jason Heath Olson

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument, and acknowledged to me that he she/they executed the same in his her/their authorized capacity (ies), and that by his her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature], Notary Public

STATE OF CALIFORNIA
COUNTY OF YOLO

On MARCH 18, 2014 before me, G. BERMUDEZ notary public, personally appeared Suzanne Mary O'Keefe Olson

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature] Notary Public

April 5, 2013
Job No.11085

DESCRIPTION
Transfer: Cochran to Olson and O'Keefe

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcel C as shown on the Map of Lakeridge Estates No. 2, filed for record in the County Recorder of Douglas County, Nevada on June 13, 1957, as Document Number 012301, being more particularly described as follows:

Beginning at the Northwest corner of said Parcel C,

thence South 88°36'15" East 127.20 feet;
thence South 00°29'00" West 40.08 feet;
thence North 71°11'55" West 133.97 feet to the Point of Beginning.

Containing 2,549 square feet, more or less.

The Basis of Bearing for the description is the above referenced Map of Lakeridge Estates No. 2.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



A handwritten signature in black ink, appearing to read "J. Turner", located below the professional seal.