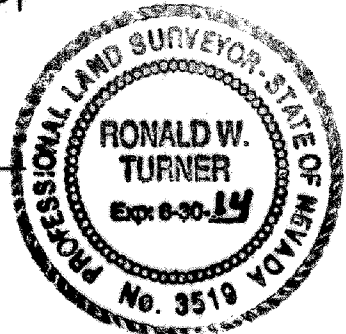


SURVEYOR'S CERTIFICATE

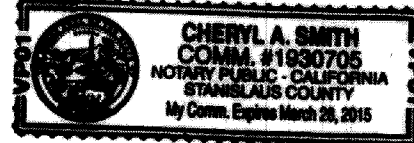
1. RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF FREDERIC W. COCHRAN & ROBERT L. OLSON.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON OCTOBER 3, 2011.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner 12/5/13 DATE
 RONALD W. TURNER
 P.L.S. 3519



NOTARY STATEMENT

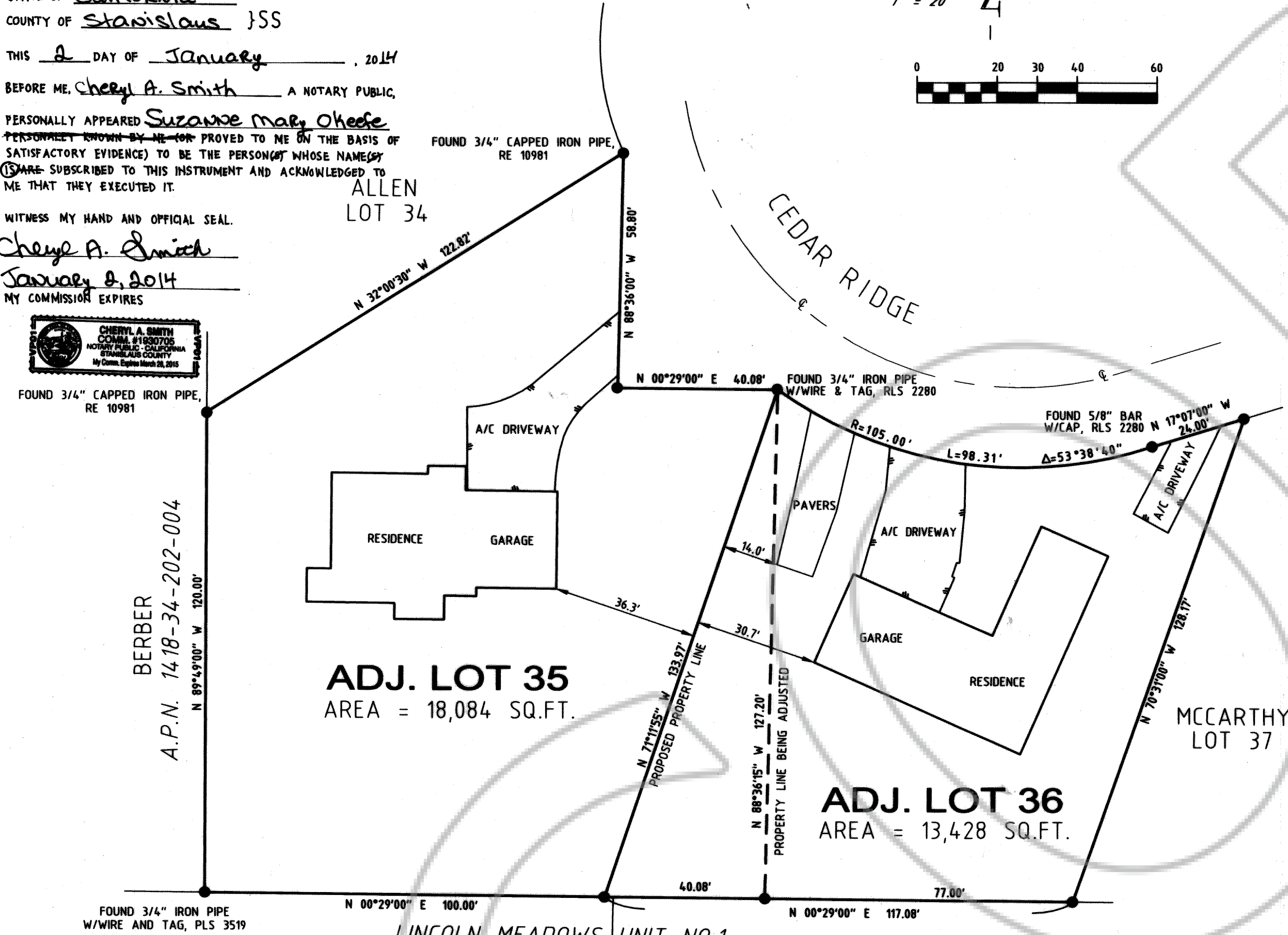
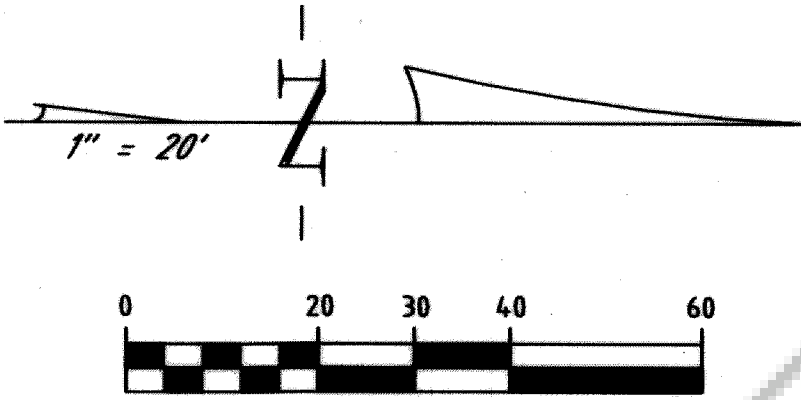
STATE OF California
 COUNTY OF Stanislaus JSS
 THIS 2 DAY OF January, 2014
 BEFORE ME, Cheryl A. Smith A NOTARY PUBLIC,
 PERSONALLY APPEARED Suzanne Mary O'Keefe
 PERSONALLY KNOWN BY ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
Cheryl A. Smith
January 2, 2014
 MY COMMISSION EXPIRES



TAHOE REGIONAL PLANNING AGENCY CERTIFICATE

THIS RECORD OF SURVEY CONFORMS TO TAHOE REGIONAL PLANNING AGENCY REQUIREMENTS.

Pat Dill 1/15/2014
 SIGNATURE DATE
Patrick Dillas
 PRINT NAME



NOTE
 THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

- REFERENCES**
- (R1) GRANT, BARGAIN AND SALE DEED PER BK.812 PG.6063
 - (R2) GRANT, BARGAIN AND SALE DEED PER BK.811 PG.2038
 - (R3) GRANT DEED PER BK.200 PG.670
 - (R4) LAKERIDGE ESTATES NO.2 RECORDED JUNE 13, 1957 AS DOCUMENT NUMBER 12301
 - (R5) REVERSION TO ACREAGE RECORDED AUGUST 29, 2013 AS DOCUMENT NO. 829739

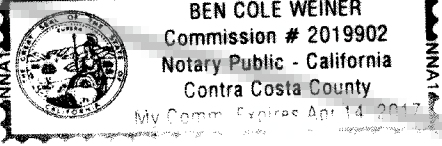
LEGEND
 ● FOUND 3/4" IRON PIPE W/PLUG, PLS 3519, OR AS NOTED

BASIS OF BEARING
 THE MERIDIAN OF THIS SURVEY IS BASED UPON THAT OF LAKERIDGE ESTATES NO.2 RECORDED JUNE 13, 1957 AS DOCUMENT NUMBER 12301.

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449

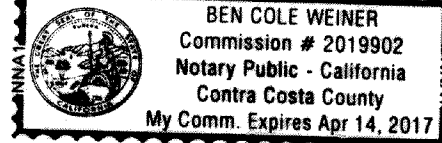
NOTARY STATEMENT

STATE OF Ca
 COUNTY OF Contra Costa JSS
 THIS 12 DAY OF December, 2013
 BEFORE ME, Ben Cole Weiner A NOTARY PUBLIC,
 PERSONALLY APPEARED Fredric W. Cochran
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
Ben Cole Weiner
April 14, 2017
 MY COMMISSION EXPIRES



NOTARY STATEMENT

STATE OF Ca
 COUNTY OF Contra Costa JSS
 THIS 12 DAY OF Dec, 2013
 BEFORE ME, Ben Cole Weiner A NOTARY PUBLIC,
 PERSONALLY APPEARED Jeanne A. Cochran
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
Ben Cole Weiner
April 14, 2017
 MY COMMISSION EXPIRES



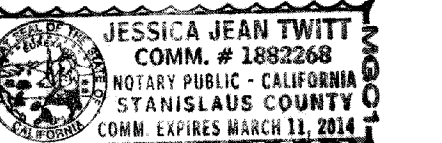
NOTARY STATEMENT

STATE OF California
 COUNTY OF Stanislaus JSS
 THIS 31 DAY OF December, 2013
 BEFORE ME, Jessica Jean Twitt A NOTARY PUBLIC,
 PERSONALLY APPEARED Andrea Logan Olson and Robert L. Olson
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
Jessica Jean Twitt
March 11, 2014
 MY COMMISSION EXPIRES



NOTARY STATEMENT

STATE OF California
 COUNTY OF Stanislaus JSS
 THIS 31 DAY OF December, 2013
 BEFORE ME, Jessica Jean Twitt A NOTARY PUBLIC,
 PERSONALLY APPEARED Jason Heath Olson
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
Jessica Jean Twitt
March 11, 2014
 MY COMMISSION EXPIRES



OWNERS' CERTIFICATE

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON;
 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

Fredric W. Cochran
 FREDERIC W. COCHRAN
Jeanne A. Cochran
 JEANNE A. COCHRAN
Robert L. Olson
 ROBERT L. OLSON
Andrea Logan Olson AKA Andrea Heath Olson
 ANDREA HEATH OLSON
Jason Heath Olson
 JASON HEATH OLSON
Suzanne Mary O'Keefe AKA Suzanne Mary O'Keefe
 SUZANNE MARY OLSON O'KEEFE

COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.
Lucille Rao 1/21/14
 COMMUNITY DEVELOPMENT DEPARTMENT DATE
 Lucille Rao

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. ASSESSOR'S PARCEL NUMBER(S): 1418-34-211-026, 1418-34-211-046.
Ted Thran 1-22-14
 TED THRAN, DATE
 DOUGLAS COUNTY CLERK / TREASURER
Mary Wrenner
 Deputy Treasurer

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD THIS 24 DAY OF March, 2014
 AT 2 MINUTES PAST 4 O'CLOCK P. M., IN BOOK 0814 OF
 OFFICIAL RECORDS AT PAGE 4108, DOCUMENT NUMBER 839966
 RECORDED AT THE REQUEST OF FREDERIC W. COCHRAN
Aubrey Rowland, Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 1

RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
COCHRAN & OLSON/O'KEEFE
 PORTION SECTION 34, T.14N., R.18E., M.D.M.
 BEING LOT 35 & LOT 36 & PACEL "C", LAKERIDGE ESTATES NO.2
 DOUGLAS COUNTY, NEVADA
 FILE NO. 11085 ROS BLADWG DECEMBER 2013