

APN: 1319-19-212-089

RECORDING REQUESTED BY

**FIRST AMERICAN TITLE
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707**

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
**DEPT OF HOUSING & URBAN DEV
MICHAELSON, CONNOR & BOUL
4400 WILL ROGERS PKWY #300
OKLAHOMA CITY, OK 73108**

8383441

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

Grant Deed
Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

DOC # 839992
03/25/2014 11:34AM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title NDTs |
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-314 PG-4254 RPTT: EX#002





APN No.: 1319-19-212-089

RECORDING REQUESTED BY:
First American Title Insurance Company

AND WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:

Department of Housing and Urban Development
c/o Michaelson, Connor and Boul, Inc.
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108

TS No.: NV-13-541556-JB
FHA No.: 331-1349794-703-203
Order No.: 7788511 / 8383441
GOS030117F

SPACE ABOVE THIS LINE FOR RECORDERS USE

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$00.00
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- This transaction is exempt from taxation pursuant to Nevada Revised Statutes § 375.090
- APN: 1319-19-212-089

For Valuable Consideration, receipt of which is hereby acknowledged, **Guild Mortgage Company, a California Corporation**, hereby GRANT(S) to **Secretary of Housing and Urban Development of Washington, D.C. 20410**, its successors or assigns, as such hereinafter called grantee, the following described real property in the city of **STATELINE**, County of **DOUGLAS**, State of **Nevada**:

LOT 525, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231, AND ON SECOND AMENDED MAP RECORDED JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Dated: **FEB 13 2014**

Guild Mortgage Company, a California Corporation

By: **Rhona M. Kaninau, Senior Vice President**



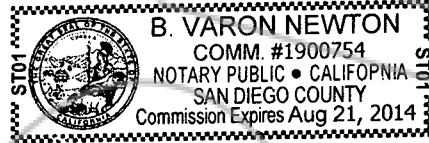
State of California)
County of San Diego)

On FEB 13 2014 before me, B. Varon Newton, Notary Public, personally appeared Rhona M. Kaninau, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *B. Varon Newton* (Seal)
B. Varon Newton



COPIES