

RECORDING REQUESTED BY:

Tahoe Regional Planning Agency Post Office Box 5310 Stateline, Nevada 89449

WHEN RECORDED MAIL TO:

Tahoe Regional Planning Agency Post Office Box 5310 Stateline, Nevada 89449

Attention: Patrick Dobbs, Associate Planner

TRPA File No. TRAN2014-0174

Doc Number: 0840005

03/25/2014 01:28 PM OFFICIAL RECORDS Requested By

FRED COHEN

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

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8k: 0314 Pg: 4336

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Fee: \$ 20.00

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR COVERAGE ASSIGNMENT ("DEED RESTRICTION") TO BE RECORDED AGAINST APNs 1318-22-002-103

This Deed Restriction is made this 25 day of March ,20 1 ₹ , by Del LaFountain pursuant to an irrevocable Power-of-Attorney recorded June 17, 2004 in the Douglas County Recorder's Office as Document Number 0616419 entitled by Meadowbrook LP, and Del LaFountain, dated June 16, 2004 (hereinafter "Declarant").

RECITALS

1. Declarant is authorized to transfer land coverage from certain real property located in Douglas County, State of Nevada, described as follows:

Parcel 1 as set forth on Parcel Map LDA 03-088 for Meadow Brook Associates, L.P. filed for record in the Office of the County Recorder of Douglas County, State of Nevada on November 12, 2004, Book 1104, Page 5494, Document No. 629016, and having Assessor Parcel Number 1318-22-002-103 (hereinafter "Sending Parcel").

2. The Declarant has received approval from the Tahoe Regional Planning Agency (TRPA) on February 21, 2014, to transfer 1,591 square feet of banked Class 1b land coverage from the Sending Parcel to a receiving parcel, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Said parcel was recorded in Document Number 2012-0022916 on May 11, 2012, in the Official Records of El Dorado County, California, and having Assessor's Parcel Number 025-770-04 (hereinafter "Receiving Parcel").

3. Both the Sending Project Area and the Receiving Parcel are located in the Tahoe Region as described in the Tahoe Regional Planning Compact (P.L. 96-551, 94 Stat. 3233, 1980), which region is subject to the regional plan and ordinances adopted by the TRPA pursuant to the Tahoe Regional Planning Compact.

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4. As a condition of the above approval, Chapter 30 of the TRPA Code of Ordinances requires that the appropriate deed restriction be recorded documenting both the transfer of coverage and the requirement that the area of the transferred land coverage on the Sending Parcel be restored and maintained in a natural or near-natural state. The deed restriction must likewise document that the area of the transferred land coverage on the Sending Parcel must be protected from soil disturbance, and that provisions must be made for the future maintenance of the Sending Parcel.

DECLARATIONS

- Declarant hereby declares that, for the purpose of calculating land coverage and 1. applying TRPA ordinances relating to land coverage, the Sending Parcel described above is and shall be, deemed by TRPA to have transferred 1,591 square feet of banked Class 1b land coverage and to now contain 61,922 square feet of banked Class 1b land coverage.
- 2. Declarant also hereby declares that the transferred coverage can never be transferred back to the Sending Parcel, and that such area shall be restored in a natural state or near natural state if not redeveloped pursuant to a TRPA permit. Declarant also declares that Declarant is permanently restricted from transferring the coverage back to the Sending Parcel. Declarant likewise declares that Declarant shall make provisions for the future maintenance of the Sending Parcel.
- 3. This Deed Restriction shall be deemed a covenant running with the land, or an equitable servitude, as the case may be, and shall constitute benefits and burdens to the Sending Parcel and the Receiving Parcel and shall be binding on the Declarant and Declarant's assigns and all persons acquiring or owning any interest in the Sending Parcel and the Receiving Parcel.
- This Deed Restriction may not be modified or revoked without the prior express written 4. and recorded consent of the TRPA or its successor agency, if any. TRPA is deemed and agreed to be a third party beneficiary of this Deed Restriction and as such can enforce the provisions of this Deed Restriction.

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> Deed Restriction APN 1318-22-002-103 Page 2 of 4



IN WITNESS WHEREOF, Declarant has executed this Deed Restriction this the day and year written above.

Declarant's Signature: Dated: 3 Del LaFountain, Power-of-Attorney Entitled by Meadowbrook Associates, LP on March 25, 2014, before me, dr Notary Public, , who proved to personally appeared me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of foregoing paragraph is true and correct. WITNESS my hand and official seal. **ANGELA JARA** Commission # 1922537 Notary Public - California Signature: 6 El Dorado County My Comm. Expires Feb 17, 2015



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APPROVED AS TO FORM: Tahoe Regional Planning Agency STATE OF NEVADA SS. **COUNTY OF DOUGLAS** before, me, Linda Allen on 2-21-14
personally appeared Patrick Notary Public, , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct. WITNESS my hand and official seal. OFFICIAL SEAL **LINDA ALLEN** NOTARY PUBLIC - STATE OF NEVADA DOUGLAS COUNTY My Commission Expires June 11, 2015 Signature:

RECORDING REQUESTED BY:

Old Republic Title Company

Order No.: 2132007062-JL

APN: 025-770-04-100

When Recorded Mail Document and Tax Statements to:

Fred B. Cohen P.O. Box 550181

South Lake Tahoe, CA 96155



El Dorado, County Recorder

William Schultz Co Recorder Office DOC- 2012-0022916-00

Acct 5-OLD REPUBLIC TITLE CO

Friday, MAY 11, 2012 14:30:01

Ttl Pd \$76.00 Rcpt # 0001430135

JLR/C1/1-3

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):

Documentary Transfer Tax is \$55.00

(X) computed on full value of property conveyed, or

() computed on full value less of liens and encumbrances remaining at time of sale.

() Unincorporated area:

(X) City of South Lake Tahoe

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael J. McNally, Chapter 7 Trustee, in the Estae of Tony Franklin Rothrock Jr., (AKA Tony Rothrock) Case No. 10-60886, in the United States Bankruptcy Court for the Eastern District of Texas, Tyler Division , pursuant to the authority granted in the Order entered March 30, 2012 entitled order granting Trustee's motion for authority to sell property of the Bankruptcy Estate Free and Clear of all Liens, Claims and Encumbrances with Liens to follow proceeds and notice to Creditors (Lot 4 Price Road S. Lake Tahoe California, El Dorado County California)

hereby GRANT(S) to

Fred B. Cohen, a married man, as his sole and separate property

that property in City of South Lake Tahoe, El Dorado County, State of California, described as:

* * * See "Exhibit A" attached hereto and made a part hereof. * * *

Date:

April 27, 2012

Michael J. McNally, Chapter 7 Trustee in the Estate of Tony Franklin Rothrock, Jr., Case No. 10-60886 (AKA Tony Rothrock)

State of

Teyas

County of

SMOTH

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before me

Notary Public, personally appeared Michael J. McNally, Chapler 7 Trustec on Bankrioptzy

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Name

(typed or printed)

Pam Elston My Commission Expires 07/05/2012

(Area reserved for official notarial seal)

Grant Deed

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ORDER NO.: 2132007062-JL

EXHIBIT A

The land referred to is situated in the County of El Dorado, City of South Lake Tahoe, State of California, and is described as follows:

Parcel No. 1:

All that portion of Tract No. 36 of Keller 5.0 Acre Tracts, and being a portion of the Northeast quarter of Section 2, Township 12 North, Range 18 East, M.D.B.&M., more particularly described as follows:

Beginning at the Northwesterly corner of the herein described Parcei, a ¾ inch capped Iron pipe from which the Southwest corner of Lot 14 of said Section 2 bears South 48° 10' 20" West 1,611.41 feet, a similar pipe, the Northeasterly corner; thence South 29° 57' 30" East, 140.05 feet, a similar pipe, the Southeasterly corner; thence South 60° 22' 30" West 82.56 feet, a similar pipe, the Southwesterly corner; thence North 30° 00' 30" West, 140.04 feet to the point of beginning.

EXCEPTING THEREFROM, all that portion thereof conveyed to the City of South Lake Tahoe, a municipal corporation, by Deed from Owen Dando et ux, dated February 9, 1977 and recorded March 7, 1977 in Book 1477, Page 635 Official Records of said County, being more particularly described as follows:

All that portion of Tract No. 36 of Keller 5.0 Acre Tracts, an unrecorded subdivision, being a portion of Section 2, Township12 North, Range 18 East, M.D.B.&M., more particularly described as follows:

Beginning at a point on the Northeasterly line of Price Road, 50 feet wide, from which the Southwest corner of Lot 14 of said Section 2 bears North 30° 00′ 30″ West 140.04 feet and South 48° 10′ 20″ West 1,811.47 feet; thence North 60° 22′ 30″ East 46.66 feet to a point of cusp with a non-tangent curve concave Northerly having a radius of 80.00 feet, a radial line to said curve through said point bears South 9° 15′ 41″ East; thence Westerly along said curve through a central angle of 48° 53′ 20″, an arc distance of 68.26 feet to a point on said Northeasterly line of Price Road, 50 feet wide; thence along said Northeasterly line South 30° 00′ 30″ East 46.66 feet to the point of beginning, containing 0.018 acres, more or less.

Parcel No. 2:

All that portion of Tract No. 36 of Keller 5.0 Acre Tracts, and being a portion of the Northeast quarter of Section 2, Township 12 North Range 18 East M.D.B.&M., more particularly described as follows:

Beginning at the Northwesterly corner of the herein described Parcel, a 3/4 inch capped iron pipe, from which the Southwest corner of Lot 14 of said Section 2 bears (2 courses) South 60° 22' 30" West 82.69 feet and South 48° 10' 20" West 1,811.47 feet; thence from point of beginning North 60° 22' 30" East 82.69 feet, a similar pipe, the Northeasterly corner; thence South 29° 54' East 140.06 feet, a similar pipe, the Southeasterly corner, thence South 60° 22'

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30" West 82.56 feet, a similar pips, the Southwesterly corner; thence North 29° 57' 30" West, 140.05 feet to the point of beginning.

APN: 025-770-04-100



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