

Assessor's Parcel No: 1418-15-511-011

The Grantors declare:
Documentary Transfer Tax is \$5,050.00

When Recorded Mail To:
(Tax Statements Same)

Ed Pramuk et al
Shop E, G/F Po Hing Court
10-18 Po Hing Fong, Sheung Wan
Hong Kong

110143870

GRANT, BARGAIN AND SALE DEED

DOC # 840053
03/26/2014 01:02PM Deputy: PK
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-314 PG-4504 RPTT: 5050.50



THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

Robert D. Franck, a single man

Do(es) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

Ed Pramuk, and Phyllis Hsia Husband and Wife as joint tenants and
Gianfranco Bigazzi ~~an unmarried man~~ // a married man

All that real property situated in the County of Douglas State of Nevada, specifically described as follows:

See Attached Exhibit "A"

WITNESS my hand this 20 day of March, 2013.


Robert D. Franck



~~State~~ of:

~~Country~~ of:

Kingdom of Thailand
Province and City of Chiang Mai
Consulate General of the
United States of America



On 20 MAR 2014 before me, Russell C. Headlee, Vice Consul a notary public, Robert D. Franck personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Name: Russell C. Headlee, Vice Consul
(typed or printed)

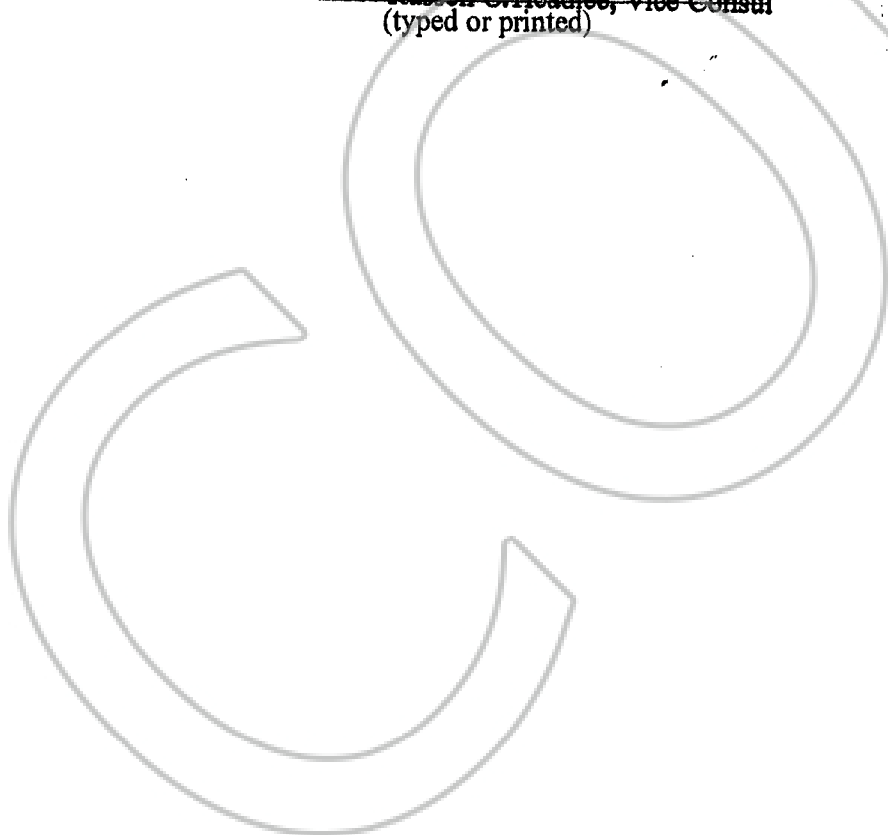




EXHIBIT "A"

Lot 18, as shown on the map of UPPAWAY, filed in the office of the County Recorder of Douglas County, Nevada on May 21, 1975 in Book 576, Page 917 as Document No. 00394 and as Amended April 22, 1993, in Book 493 of Official Records at page 4159, as Document No. 305301

APN: 1418-15-511-011

