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03/26/2014 03:28 PM

OFFICIAL RECORDS

Requested By
ALLISON MACKENZIE PAVLAKIS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0314 Pg: 4540 RPTT # 9



Deputy: ar

APN: 1320-29-610-033

WHEN RECORDED MAIL TO:

JAMES R. CAVILIA, ESQ.

ALLISON, MacKENZIE, PAVLAKIS,

WRIGHT & FAGAN, LTD.

P.O. Box 646

Carson City, NV 89702

MAIL TAX STATEMENTS TO:

H&S Construction, Inc.

1650 HWY 395, Ste. 203

Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made March 25, 2014, by and between and H&S CONSTRUCTION, INC., a Nevada corporation, whose address is 1650 HWY 395, Suite 203, Minden, Nevada 89423, Grantor, and FONTE, LLC, a Nevada limited liability company, Grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grants, bargains, and sells to the grantee, and to its successors and assigns, all that certain real property located in the County of Douglas, State of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to their successors and assigns forever.

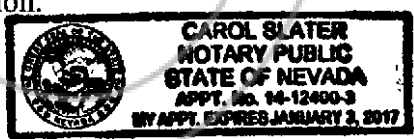
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

H&S CONSTRUCTION, INC.,
a Nevada corporation

By: *Randy Harris*
Randy Harris, President

STATE OF NEVADA)
Carson City) : ss.
COUNTY)

On March 25, 2014, personally appeared before me, a notary public, RANDY HARRIS, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the President of H&S Construction, Inc., a Nevada corporation, and who further acknowledged to me that he executed the foregoing Grant, Bargain, and Sale Deed on behalf of said corporation.



Carol Slater
NOTARY PUBLIC

EXHIBIT "A"

LOTS 5 THROUGH 12 INCLUSIVE IN BLOCK A, LOTS 41 THROUGH 51 INCLUSIVE IN BLOCK C, LOTS 64 THROUGH 74 INCLUSIVE IN BLOCK E, AS SET FORTH ON THE FINAL SUBDIVISION MAP PD 02-05 FOR MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

A.P.N. 1320-29-610-033

