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Doc Number: **0840091**

03/27/2014 12:42 PM

OFFICIAL RECORDS

Requested By
CRAIG ROY CRAWFORD

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0314 Pg: 4662 RPTT # 7



APN Number: 1319-03-811-008

Recording Requested by:

Grantor- CMC 2005 Trust (Craig Crawford-Trustee)
PO Box 583 (Mya Crawford -Trustee)
Genoa, NV 89411

Return Documents to:

Grantor - Craig Crawford
2528 Business Parkway Suite C
Minden, NV 89423

Mail Tax Statement to:

Grantee- Mya Crawford (an individual)
PO Box 583
Genoa, NV 89411

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 27th day of March 2014, by the Grantor(s)
CMC 2005 Trust (Craig Roy Crawford and Mya Elizabeth Crawford-Trustees)
PO Box 583
Genoa, NV 89411

to the Grantee(s),
Mya Crawford (an individual)
PO Box 583
Genoa, NV 89411

WITNESSETH, That the said Grantor, ~~for and in consideration~~ ^{WITHOUT} consideration

~~the receipt~~ whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas State of Nevada, to wit: (Legal Description)
A.P.N. 1319-03-811-008

IF THE FULL LEGAL DESCRIPTION WILL NOT FIT IN THIS SPACE, ENTER "See Exhibit A", THEN ENTER THE DESCRIPTION BELOW. SEE EXHIBIT A

Commonly known as:

2457 Genoa Springs Court, Genoa, NV 89411

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

I or, (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number,

Signature [Handwritten Signature]
Print Name: Craig Crawford (Trustee)
Capacity: Grantor

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name: _____
Capacity: _____

STATE OF Nevada }

COUNTY OF Douglas }

On March 27, 2014 before me, Arlene McCalla, personally appeared Craig Crawford

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

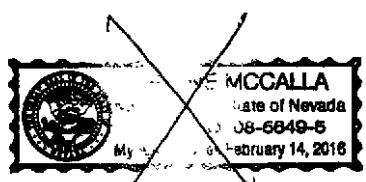
WITNESS my hand and official seal.

Signature [Handwritten Signature]

Print Name Arlene McCalla

My Commission Expires 2/14/2016

[Seal]



Certificate of Appointment Number 08-5649-5
(For Nevada Notaries Only)



EXHIBIT "A"

The land referred to herein situate in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Lot 8, Block A, as said lot and block is set forth on the Final Map of Genoa Lakes Phase 2, a Planned Unit Development, recorded June 2, 1994, in the Official Records of Douglas County, Nevada, as Document No. 338683.

Assessors Parcel No. 1319-03-811-008

PARCEL 2:

An easement located within a portion of the South one-half of Section 3, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Southwesterly corner of Unit 8 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No 338683 of the Douglas County Recorder's Office, said point bears North 07°30'56" East, 68.27 feet from Tie Point 'D' as shown on the Genoa Lakes Phase 2 Final Map;

thence North 42°52'23" East, along the Westerly line of said Unit 8, 63.67 feet to the TRUE POINT OF BEGINNING; thence North 42°52'23" East, 26.42 feet; thence South 53°19'51" East, 70.41 feet; thence South 42°52'19" West, 34.25 feet to the Northwesterly corner of Unit 9 being amended to the Typical House Plan 4 as shown on said Genoa Lakes Phase 2 Final Map; thence South 42°52'19" West, along the Westerly line of said amended Unit 9, 28.67 feet; thence North 47°07'41" West, 15.00 feet to a point on the Easterly line of said Unit 8 being amended to the Typical House Plan 1 as shown on said Genoa Lakes Phase 2 Final Map; thence along the Easterly and Northerly boundary lines of said amended Unit 8 the following 6 courses:

North 42°52'23" East, 15.73 feet; North 47°07'37" West, 12.33 feet; North 42°52'23" East, 3.67 feet; North 47°07'37" West, 25.33 feet; North 42°52'23" East, 9.50 feet; North 47°07'37" West, 17.33 feet to the TRUE POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 1, 2008, BOOK 0408, PAGE 266, AS FILE NO. 0720683, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

