

DOC # 840311
03/28/2014 02:36PM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-314 PG-5491 RPTT: 906.75



A.P.N.: 1420-07-810-001
Escrow No.: 1101410-LI

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Milton J. Fogliani
Christie A. Peters
979 Sunview Drive
Carson City, NV 89705

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$906.75,

GRANT, BARGAIN, SALE DEED

That Andrew Sciarillo and Virginia Sciarillo, husband and wife, as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Milton J. Fogliani, an unmarried man and Christie A. Peters, an unmarried woman, as Joint Tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 27, in Block R, as set forth on the Final Map of SUNRIDGE HEIGHTS, PHASE 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, as Document No. 362268, and by Certificate of Amendment recorded August 7, 1995, in Book 895, at Page 816, as Document No. 367680.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 14, 2014



Andrew Sciarillo
Andrew Sciarillo

Virginia Sciarillo
Virginia Sciarillo

STATE OF Nevada)

COUNTY OF Carson City)

On 3/25/14 personally appeared before me, a Notary Public,

Andrew Sciarillo and Virginia Sciarillo

who acknowledged that ~~he~~ executed the above instrument.

Signature [Signature]
(Notary Public)

attachment to Grant, Bargain, Sale Deed

