

DOC # 840324
03/28/2014 03:53PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-314 PG-5569 RPTT: EX#005



APN#: 1420-06-301-029

RPTT: \$0.00 EXEMPT #5

Recording Requested By:

Western Title Company

Escrow No. 063334-CAL

When Recorded Mail To:

James B. Rice

2140 E. Village Loop

Wasilla, AK 99654-3626

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Annette McClean

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cheryl Rice, wife of the herein Grantee

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James B. Rice, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas , State of Nevada, described as follows:

See attached Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/25/2014



Grant, Bargain and Sale Deed – Page 2

Cheryl Rice
Cheryl Rice

STATE OF Alaska } ss
COUNTY OF mat-su
This instrument was acknowledged before me on
3/25/14

By Cheryl Rice

Jasmine T. Stevens
Notary Public

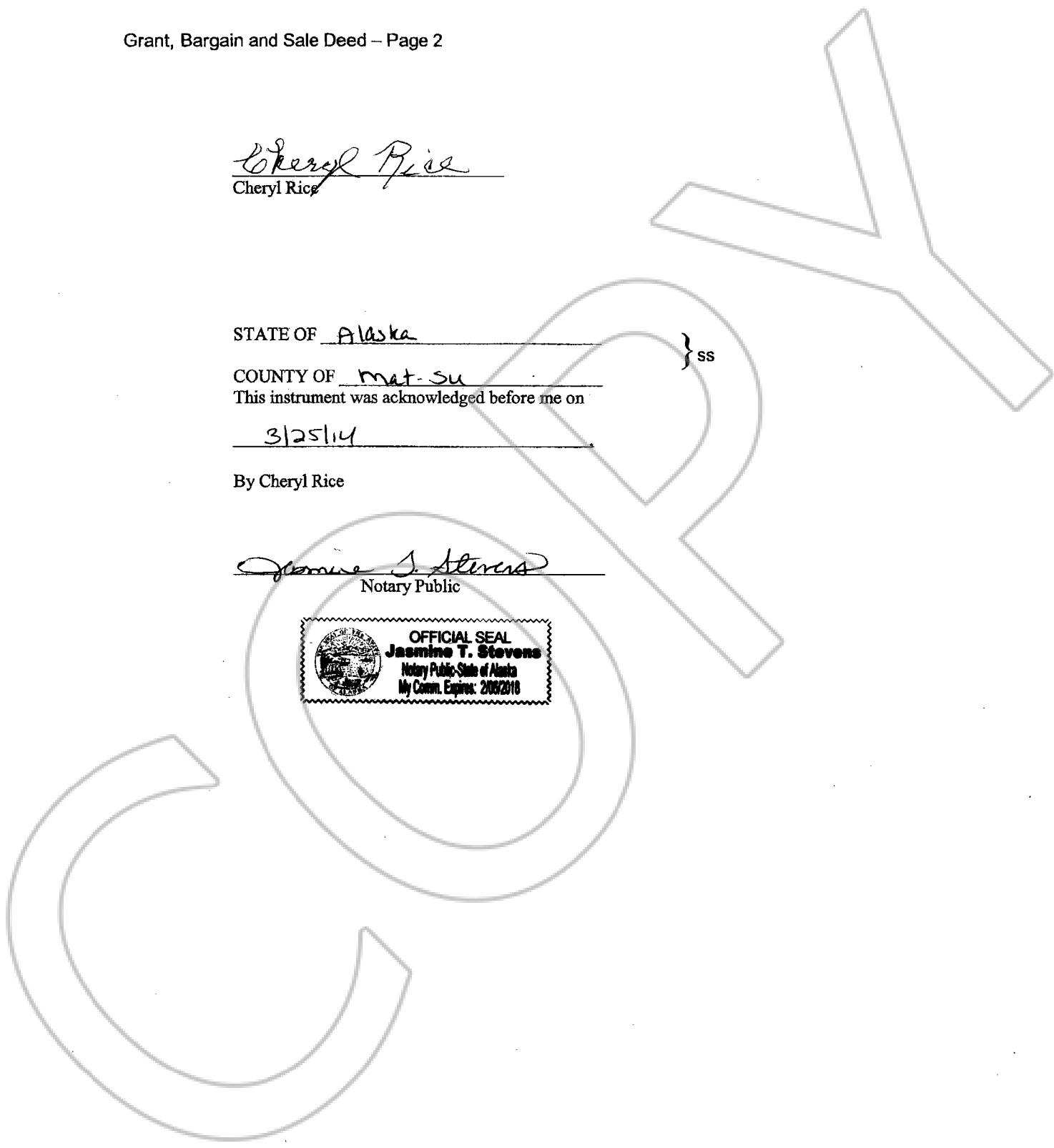




EXHIBIT "A"

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the North $\frac{1}{2}$ of Lot 1 of the Southwest $\frac{1}{4}$ of Section 6, Township 14, North, Range 20 East, M. D. B. & M, described as follows:

Parcel 2 of Parcel Map No. LDA 05-015, for SAL ENTERPRISES, LLC, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 6, 2005, in Book 1005, at Page 2552, as Document No. 657109, Official Records.

**Assessor's Parcel Number(s):
1420-06-301-029**

