

Doc Number: **0840326**

03/28/2014 04:10 PM

OFFICIAL RECORDS

Requested By
CRAIG CRAWFORD

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0314 Pg: 5576 RPTT # 7



Deputy: sg

APN Number: 1219-15-001-084

Recording Requested by:

Grantor-CMC 2005 Trust (Craig Crawford-Trustee)
PO Box 583 (Mya Crawford-Trustee)
Genoa, NV 89411

Return Documents to:

Grantee-Craig Crawford (an individual)
✓ 2528 Business Parkway Suite C
Minden, NV 89423

Mail Tax Statement to:

Grantee-Craig Crawford (an individual)
2528 Business Parkway Suite C
Minden NV 89423

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 28th day of March 2014, by the Grantor(s)
CMC 2005 Trust (Craig Roy Crawford and Mya Elizabeth Crawford-Trustees)
PO Box 583
Genoa, NV 89411

to the Grantee(s),
Craig Crawford (an individual)
2528 Business Parkway Suite C
Minden, NV 89423

WITNESSETH, That the said Grantor, for without consideration

the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas State of Nevada, to wit: (Legal Description)

A.P.N. 1219-15-001-084

IF THE FULL LEGAL DESCRIPTION WILL NOT FIT IN THIS SPACE, ENTER "See Exhibit A", THEN ENTER THE DESCRIPTION BELOW. SEE EXHIBIT A

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010703075

Lot 23, SHERIDAN ACRES, UNIT NO. 1, as shown on the Official Map recorded June 8, 1966, in Book 1 of Maps in the Recorder's Office of Douglas County, Nevada, as Document No. 32486.

Assessment Parcel No. 1219-15-001-084.

IN THE EVENT TRUSTOR SHALL SELL, CONVEY OR ALIENATE SAID PROPERTY, OR ANY PART THEREOF, OR ANY INTEREST THEREIN, OR SHALL BE DIVESTED OF THEIR TITLE OF ANY INTEREST THEREIN IN ANY MANNER OR WAY, WHETHER VOLUNTARY OR INVOLUNTARY, WITHOUT THE WRITTEN CONSENT OF THE BENEFICIARY BEING FIRST HAD AND OBTAINED, BENEFICIARY SHALL HAVE THE RIGHT, AT THEIR OPTION, TO DECLARE ANY INDEBTEDNESS OR OBLIGATIONS SECURED HEREBY, IRRESPECTIVE OF THE MATURITY DATE SPECIFIED IN ANY NOTE EVIDENCING THE SAME, IMMEDIATELY DUE AND PAYABLE.

Commonly known as:

965 Bollen Circle, Gardnerville, NV 89410

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

I or, (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number,

Signature [Signature]
Print Name: Craig Crawford (Trustee)
Capacity: Grantor

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name _____
Capacity _____

Signature _____
Print Name _____
Capacity _____

STATE OF Nevada }

COUNTY OF Douglas }

On March 28, 2014 before me, Arlene McCalla, personally appeared Craig Crawford

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]

[Seal]

Print Name Arlene McCalla



My Commission Expires 2/14/16

Certificate of Appointment Number 08-5649-5
(For Nevada Notaries Only)