

Doc Number: **0840382**

03/31/2014 10:54 AM

OFFICIAL RECORDS

Requested By:
NORTHERN NEVADA TITLE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 1 Fee: \$ 14.00
Bk: 0314 Pg: 5742 RPTT \$ 705.90



Deputy: sg

A.P.N.: 1220-03-211-017
Escrow No.: 1101280-WD

RECORDING REQUESTED BY

Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Spencer Beauchamp and Nicole Beauchamp
1419 Mountain Ash Court
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$705.90.

GRANT, BARGAIN, SALE DEED

That **Julie L. Huber**, a single woman in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **NICOLE BEAUCHAMP AND**

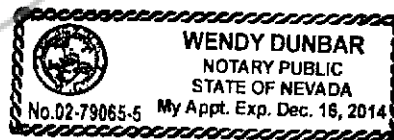
SPENCER BEAUCHAMP, WIFE AND HUSBAND, AS COMMUNITY PROPERTY

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:
Lot 17, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 2004, in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document No. 619458.
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 20, 2014

Julie L. Huber



STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 3-27-14, 2014 personally appeared before me, a Notary Public, Julie L. Huber who acknowledged that she executed the above instrument.

Signature
(Notary Public)