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Doc Number: **0840447**

03/31/2014 02:54 PM

OFFICIAL RECORDS

Requested By
KAECYS DATA SERVICE

APN: 1318-26-101-006
MAIL TAX STATEMENT TO:
✓ WHEN RECORDED RETURN TO:
DENNIS M. OBORNE
7420 MIRIMICHI DRIVE SE
OLYMPIA, WA 98502

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0314 Pg: 6028



Deputy: sg

AFFIDAVIT TERMINATING JOINT TENANCY

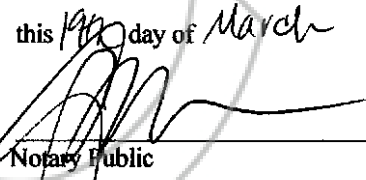
HOA No: 3305-19

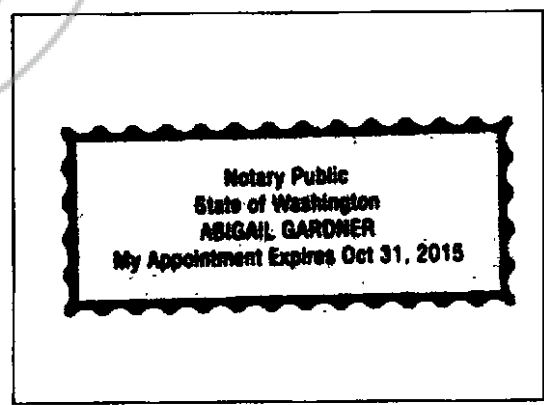
DENNIS M. OBORNE being first duly sworn, deposes and says that affiant is over the age of 21 years and competent to be a witness to the matters hereinafter stated.

That affiant is DENNIS M. OBORNE the person named as DENNIS M. OBORNE one of the grantees in that certain deed recorded APRIL 23, 1986 as Document No: 133806 in Book 486 as Page 2072 in the office of the County Recorder of Clark County, Nevada.

That JUDY LASHER OBORNE was one of the grantees named in said deed and was the identical person named as JUDY LASHER OBORNE the decedent, in that Certain Death certificate, certified copy of which is attached hereto and by reference made a part hereof.


DENNIS M. OBORNE

STATE OF: WA.
COUNTY OF: OLYMPIA
Subscribed and sworn to before me
DENNIS M. OBORNE
this 19th day of March 2014

Notary Public



PLACE NOTARY SEAL INSIDE OF BOX

SEE ATTACHED EXHIBIT "A"

THIS DOCUMENT HAS A LIGHT BACKGROUND ON TRUE WATERMARKED PAPER. HOLD TO LIGHT TO VERIFY FLORIDA WATERMARK.

OFFICE of VITAL STATISTICS

CERTIFICATION OF DEATH

STATE FILE NUMBER: 2012299786

DATE ISSUED: September 20, 2013

DECEDENT INFORMATION

STATE FILE DATE: December 19, 2012

NAME: JUDY B LASHER

DATE OF DEATH: December 12, 2012

SEX: FEMALE

AGE: 065 YEARS

DATE OF BIRTH: March 21, 1947

SSN: [REDACTED]-9283

BIRTHPLACE: ITHACA, NEW YORK, UNITED STATES

PLACE WHERE DEATH OCCURRED: DECEDENT'S HOME

FACILITY NAME OR STREET ADDRESS: 4690 HAMLETS GROVE DRIVE

LOCATION OF DEATH: SARASOTA, SARASOTA COUNTY

SURVIVING SPOUSE, DECEDENT'S RESIDENCE AND HISTORY INFORMATION

MARITAL STATUS: DIVORCED

SPOUSE: NONE

RESIDENCE: 4690 HAMLETS GROVE DRIVE, SARASOTA, FLORIDA 34235, UNITED STATES

COUNTY: SARASOTA

OCCUPATION, INDUSTRY: PSYCHOLOGIST, PSYCHOLOGY

RACE: [X] White [] Black or African American [] Asian Indian [] Chinese [] Filipino [] Native Hawaiian [] American Indian or Alaskan Native-Tribe [] Japanese [] Korean [] Vietnamese

[] Guamanian or Chamorro [] Samoan [] Other Pacific Isl.

[] Other Asian: [] Unknown

HISPANIC OR HAITIAN ORIGIN? NO, NOT OF HISPANIC/HAITIAN ORIGIN

EDUCATION: DOCTORATE DEGREE (E.G., PHD, EDD) EVER IN U.S. ARMED FORCES? NO

PARENTS AND INFORMANT INFORMATION

FATHER: EDWARD K LASHER

MOTHER: HELEN J TARR

INFORMANT: HELEN T LASHER

RELATIONSHIP TO DECEDENT: MOTHER

INFORMANT'S ADDRESS: 5300 W 16th Avenue Apt #220, HIALEAH, FLORIDA 33012, UNITED STATES

PLACE OF DISPOSITION AND FUNERAL FACILITY INFORMATION

PLACE OF DISPOSITION: HOPE MEMORIAL CREMATORY SARASOTA, FLORIDA

METHOD OF DISPOSITION: CREMATION

FUNERAL DIRECTOR/LICENSE NUMBER: MICHAEL GENDRON, F042014

FUNERAL FACILITY: GENDRON FUNERAL & CREMATION SERVICES INC-SARASOTA F065945 135 NORTH LIME AVENUE, SARASOTA, FLORIDA 34237

CERTIFIER INFORMATION

TYPE OF CERTIFIER: ASSOCIATE MEDICAL EXAMINER MEDICAL EXAMINER CASE NUMBER: [REDACTED]

TIME OF DEATH (24 hr): 2043

CERTIFIER'S NAME: SUZANNE UTLEY-BOBAK

CERTIFIER'S LICENSE NUMBER: ME97415

NAME OF ATTENDING PHYSICIAN (If other than Certifier): NOT ENTERED

0840447 Page 2 of 3 BK : 03 14 PG : 6029 3/31/20 14

[Signature]

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE. THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH WATERMARKS OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARKS. THE DOCUMENT FACE CONTAINS A MULTICOLORED BACKGROUND, GOLD EMBOSSED SEAL, AND THERMOCHROMIC FL. THE BACK CONTAINS SPECIAL LINES WITH TEXT. THE DOCUMENT WILL NOT PRODUCE A COLOR COPY. REQ: 2014204985



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VOID IF ALTERED OR ERASED

VOID IF ALTERED OR ERASED



**EXHIBIT "A"
LEGAL DESCRIPTION
KINGSBURY CROSSING**

**INTERVAL NUMBER: 6802-0352 (3425)
HOA UNIT NUMBER: 3305-19
HOA ACCOUNT NUMBER: 4075352511
SEASON: LOW
USE: ANNUAL**

The following described real property in the County of Douglas, State of Nevada, and is more particularly described as follows:

PARCEL A:

AN UNDIVIDED "ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBER REAL PROPERTY (THE PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26 TOWNSHIP 13 NORTH, RANGE 18 EASE, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAPS FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP OF JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENTS NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERRETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS, 2.5, 2.6, AND 2.7 OF THE DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" RECORDED FEBRUARY 16, 1983 , IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 84425 AND THIRD AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, ("DECLARATION"), DURING A "USE PERIOD", WITHIN THE "LOW" SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHTS-OF-WAY OF RECORD.