

DOC # 840459  
04/01/2014 09:19AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Timeshare Closing Services  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: \$18.00  
BK-414 PG-14 RPTT: 0.00



APN: 1319-30-720-001 PTN

Recording requested by: Dolores V. Pittman  
and when recorded Mail To:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819

Escrow# 67092213003

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Mail Tax Statements To: Thomas Mark Butts, 30065 Disney Ln, Vista, CA 92084

## Limited Power of Attorney

Dolores V. Pittman, whose address is 8545 Commodity Circle, Orlando, FL 32819,  
"Grantor"

Hereby Grant(s) Power of Attorney To:

Brad Holtel

Document Date: 1/16/14

The following described real property, situated in Douglas County, State of Nevada, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.



**LIMITED POWER OF ATTORNEY**

Escrow No: 67092213003A

**DOLORES V. PITTMAN (THE PRINCIPAL(S))** do hereby make, constitute and appoint DIAMOND RESORTS INTERNATIONAL MARKETING, INC, ("THE AGENT") by and through their authorized representatives, BRAD HOLTEL, as the true and lawful attorneys-in-fact for THE PRINCIPAL(S), giving and granting unto each authorized representative of THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to sell and convey the real property and personal property located at **RIDGE TAHOE** and legally described as: **Unit # 148, Week** # including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION the above referenced property and to allow any authorized representative of THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENTS, at their sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT, their authorized representatives listed herein, or any duly



appointed substitute designated hereafter by DIAMOND RESORTS INTERNATIONAL MARKETING, INC, shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF, this instrument has been executed as of this 16 day of January, 2014 Signed in the Presence of:

[Signature]  
Witness Signature # 1  
Jacqueline Carrasco  
Printed Name of Witness # 1

[Signature]  
Signature of Principal  
DOLORES V. PITTMAN  
Printed Name of Principal

[Signature]  
Witness Signature # 2  
JOHN LEO JANNUZZI  
Printed Name of Witness # 2

\_\_\_\_\_  
Signature of Principal  
\_\_\_\_\_  
Printed Name of Principal

\_\_\_\_\_  
Address of Principal:  
\_\_\_\_\_  
\_\_\_\_\_

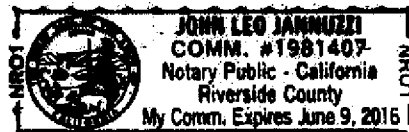
State of: CALIFORNIA  
County of: RIVERSIDE

On this 16 day of JANUARY, 2014, before me, (notary) JOHN LEO JANNUZZI personally appeared DOLORES V. PITTMAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity~~s~~, and that by his/her/their signature~~s~~ on the instrument the person~~s~~, or the entity upon behalf of which the person~~s~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

[Signature]  
NOTARY PUBLIC  
My Commission Expires: 9 JUN 2016  
Version 2006

(Notary Seal)





## Exhibit "A"

File number: 67092213003

A Timeshare Estate Comprise of:

### PARCEL ONE

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

(A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map, recorded July 14, 1988, as Document No. 182057, recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; Official Records of Douglas County, Nevada.

(B) Unit No. 148 as shown and defined on said Condominium Plan;

### PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said County and State, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modifications thereof recorded in September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 14721 in Book 776, Page 87 of Official Records.

### PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, 41 as shown on said Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 630-26, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M. -and-

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by certificate of amendment recorded November 23, 1981, as Document No. 62661 of Official Records, Douglas County, State of Nevada.

### PARCEL FIVE

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the



Ridge Tahoe, recorded February 14, 1984, as document no. 96758 of Official Records of Douglas County, during One use weeks within the **Prime Season**, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same unit type on Lot 37 during said use week within said "use season".

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