

Doc Number: **0840555**

04/02/2014 02:41 PM

OFFICIAL RECORDS

Requested By  
**JOHN LUFRANO**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0414 Pg: 445




Deputy. sd

APNs: 1420-18-111-006

**Recording Requested by and  
When Recorded, Mail to:**

✓ Indian Hills General Improvement District  
3394 James Lee Park Road # A  
Carson City, N.V. 89705

I, the undersigned, hereby affirm that this document submitted for recording does not contain the Social Security number of any person or persons. (Per NRS 239B.030)

  
Name: John Lufrano

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**NOTICE OF LIEN**

NOTICE IS HEREBY GIVEN to Dennis D. Sipin as Legal Owner:

That INDIAN HILLS GENERAL IMPROVEMENT DISTRICT claims a lien upon the property described herein and is owed reimbursement for abatement work and/or a One-Hundred Dollar (\$100.00) fine either or both of which are past due pursuant to the Sidewalk Obstruction Policy, 2010P-02, adopted on October 20, 2010, in the amounts with interest and fees in the sum of \$208.60, more particularly described as follows:

1. Notices to Abate were sent via U.S. Mail on: 08/29/2012, 01/23/2014 and 02/27/2014
2. The amount of the original abatement contract is: \$92.60
3. The amount of the fine for the abatement work is: \$100.00
4. The total amount of all payments received to date is: \$0.00
5. The amount of the lien \$16.00, after deducting all just credit and offsets, is: \$208.60.
6. The date that the abatement work was completed was: 2/19/2014

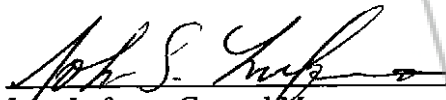
That the property to be charged with a lien per (NRS 318.197) for payment of these claims is all that certain and real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

"821 Vista Hill Carson City, NV 89705, APN: 1420-18-111-006.

WHEREFORE, INDIAN HILLS GENERAL IMPROVEMENT DISTRICT, claims a lien upon the interests of Dennis D. Sipin, as Legal Owner, in real property and the buildings and improvements thereon, for said assessments owed and for the fees and costs incurred in the preparation and filing of this Notice of Lien.

Dated this 1<sup>st</sup> day of April 2014.

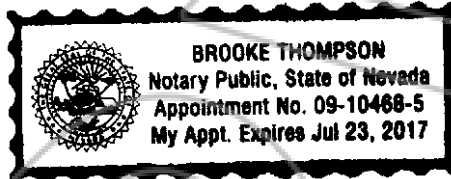
INDIAN HILLS GENERAL  
IMPROVEMENT DISTRICT



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John Lufrano, General Manager

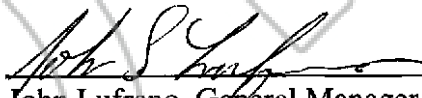
COPY



STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

JOHN LUFRANO being first duly sworn deposes and says:

That he is the General Manager of Indian Hills General Improvement District, the claimant in the foregoing Notice Lien; that he has read the foregoing Notice and knows the contents thereof; that to the best of his knowledge, information and belief, the contents of said Notice are true and correct; that he is authorized to execute this Notice on behalf of the claimant, and that he does so freely and voluntarily and for the purposes therein stated.

  
John Lufrano, General Manager

Subscribed and sworn to before me

This 1<sup>st</sup> day of April, 2014.

  
Notary Public