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Doc Number: **0840593**

04/03/2014 02:05 PM
OFFICIAL RECORDS

Requested By:
SCOTT MARTIN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0414 Pg: 636



Deputy: gb

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-30-813-004

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: SCOTT AND LISA LISA MARTIN

Address: 1026 ASPEN GROVE CIRCLE

City/State/Zip: MINDEN, NV, 89423

Check One:

Married (filing jointly) Married (filing individually)

Head of Family Widowed

Single Person Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe): _____

Check One:

Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

SCOTT AND LISA MARTIN

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN,
County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See attached legal description.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 3 day of April, 2014.

Scott Martin
Signature

SCOTT MARTIN
Print or type name here

Lisa Martin
Signature

LISA MARTIN
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 4-3-14
(date)

by Scott Martin
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Gerri Carlson
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

NOVASEL & SCHWARTE INVESTMENT
P.O. Box 11355
SO. LAKE TAHOE CA 96155

A.P. No. 1320-30-813-004
Escrow No. 2000-36342-KJP
R.P.T.T. \$171.60

WHEN RECORDED MAIL TO:
Mr. And Mrs. Scott Martin
1026 Aspen Grove
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Novasel & Schwarte Investments, Inc., dba Western Highland Mortgage

do(es) hereby GRANT, BARGAIN and SELL to

Scott Martin and Lisa Martin, husband and wife as Joint Tenants with right of survivorship and not as tenants in common

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, in Block C, as set forth on the Final Map of MOUNTAIN GLEN PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, page 3823, as Document No. 211874.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 11-9-00

Novasel & Schwarte, Investments, Inc.

Richard W. Schwarte
State of Nevada RICHARD W. SCHWARTE
County of

This instrument was acknowledged before me on _____, by

Notarial Officer

0503743

BK 1100PG4295