

DOC # 840608
04/04/2014 10:00AM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-414 PG-702 RPTT: 1092.00



A.P.N.: 1320-33-716-034
Escrow No.: 1101437-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Chris Manning and Angela Manning
1364 Guinness Way
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is **\$1,092.00**.

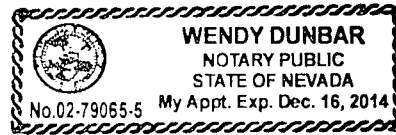
GRANT, BARGAIN, SALE DEED

That **Bento L. Owens, an unmarried man** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Chris Manning and Angela Manning, husband and wife, as Joint Tenants** all that real property in the **County of Douglas, State of Nevada**, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:
Lot 34, in Block B, as set forth on Final Subdivision Map No. 1006-8 or Chichester Estates, Phase 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5302, as Document No. 534879.
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 28, 2014

Bento L. Owens



STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 4-1-14 personally appeared before me, a Notary Public, Bento L. Owens who acknowledged that he executed the above instrument.

Signature
(Notary Public)