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04/04/2014 10:03 AM

OFFICIAL RECORDS

Requested By
BEN MOORE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0414 Pg: 716 RPTT # 4



Deputy: sd

Assessor's Parcel
Number of the Property: 1319-30-519-019

Above Space Reserved for Recording

(If required by your jurisdiction, list the name & address of: 1) where to return this form; 2) preparer, 3) party requesting recording.)

Quitclaim Deed-Nevada

Date of this Document: February 1, 2014

Reference Number of Any Related Documents: Exhibit A (Legal Description)

Grantor:

Name Benjamin N-J Moore and Kim Y. Moore, husband and wife as joint tenants
Street Address 58 West Athens Avenue
City/State/Zip Clovis, CA 93611

Grantee:

Name Frank J. Johns and Kimberley I. Moore-Johns, husband and wife as joint tenants
Street Address 18197 Stonegate Court
City/State/Zip Salinas, CA 93908

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): See Exhibit A

Assessor's Property Tax Parcel/Account Number(s): 1310-30-519-019

THIS QUITCLAIM DEED, executed this 1st day of February, 2014, by the first party, Grantor, **Benjamin N-J Moore and Kim Y. Moore**, whose post office address is: See above, to second party, Grantee, **Frank J. Johns and Kimberley I. Moore-Johns**, whose post office address is: See Above.

WITNESSETH: That Grantor, for good consideration and for the sum of Ø paid by the Grantees, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto Grantees forever, all the right, title, interest and claim which Grantor thereto in the County of Douglas, State of Nevada.

IN WITNESS WHEREOF, Grantor has signed and sealed these presents the day and year first above written, Signed, sealed and delivered in the presence of:

Signature of Witness:

Print Name of Witness:

Benjamin N-J Moore

Signature of Grantor:

Print Name of Grantor:

Benjamin N-J Moore

Signature of Grantor:

Kim Y. Moore

Print Name of Grantor:

Kim Y. Moore

Signature of Grantee:

Kimberley I. Moore-Johns

Print Name of Grantee:

Kimberley I. Moore-Johns

Signature of Grantee:

Frank J. Johns

Print Name of Grantee:

FRANK J. JOHNS

State of: California

County of: Fresno

On 02/01/2014 before me, Celina Guerrero, appeared **Benjamin N-J Moore and Kim Y. Moore, Frank J. Johns and Kimberley I. Moore-Johns**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary:

Celina Guerrero

Affiant: _____ Known Produced ID

Type of ID: CA-DL

Title and Rank: Notary public
(SEAL)

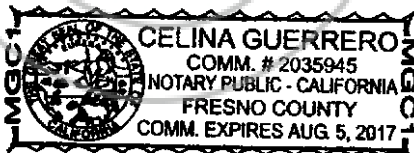


EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No.1, as designated on the Seventh Amended Map of Tahoe Village Unit No.1, recorded on April 14, 1982, as Document No. 55828 Official Records of Douglas County, States of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 019 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828. Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, as Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "SPRING/FALL use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded on March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.