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OFFICIAL RECORD
Requested By:
Anderson, McCoy & Orta
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-414 PG-790 RPTT: 0.00



# ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation (Assignor)

to

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2014-CCRE15 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES (Assignee)

Effective as of February 19, 2014

County of Douglas
State of Nevada

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO: ANDERSON, McCOY & ORTA, P.C. 100 North Broadway, Suite 2600

Oklahoma City, Oklahoma 73102 Telephone: 888-236-0007

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## ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

As of the 19th day of February, 2014, GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation, having an address at 60 Wall Street, 10th Floor, New York, NY 10005 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2014-CCRE15 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, having an address at 9062 Old Annapolis Road, Columbia, MD 21045 ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING made by 2379 Holdings, LLC, a Delaware limited liability company ("Borrower") dated as of December 23, 2013 and recorded on December 26, 2013, as Document Number 836020, in Book 1213, Page 4738, in the Recorder's Office of Douglas County, Nevada (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of a Promissory Note of even date therewith, in the original principal amount of \$16,000,000.00, made by the Borrower, payable to the order of Assignor, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE ADDENDUM ON THE FOLLOWING PAGE]

AMO Ref.: 6916.019

Loan/File Name: North Sails Warehouse Custodian Ref.: 19C2014CCRE15

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IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on the date and year first above written.

GERMAN AMERICAN CAPITAL CORPORATION, a Maryland Corporation

By:

Name:

Many Brundage Director

Title:/

By:

Name: Title:

James F. Griffith

Managing Director



STATE OF <u>New York</u> ) COUNTY OF New York )
On <u>Decomber 30</u> , 2013, before me, <u>Carb</u> , Beet, a Notary Public, personally appeared <u>Name Public</u> , who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.  Karen D. Bernsohn Notary Public, State of New York No. 01BE6008838 Qualified in New York County Commission Expires June 15, 2014
STATE OF Yew York  COUNTY OF Yew York  On Jeven 2013, before me County, Blense, a Notary Public, personally appeared (County 4. Coffeed), who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.  Karen D. Bernsohn Notary Public, State of New York No. 01BE3008838 Qualified in New York County Commission Expires June 15, 2014

Signature of Notary Public



**BK 414** 

### EXHIBIT A

#### **LEGAL DESCRIPTION**

#### PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (NWNE) OF SECTION 8, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ONE-QUARTER CORNER OF SECTION 8 AS SHOWN ON THE PARCEL MAP FOR HUMPHRIES FAMILY TRUST RECORDED IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA ON JULY 22, 1994, IN BOOK 794, AT PAGE 3192, AS DOCUMENT NO. 342331;

THENCE SOUTH 00° 00' 34" EAST, 400.75 FEET ALONG THE 1/4 LINE OF SAID SECTION 8 TO THE NORTHWEST CORNER OF PARCEL 2 AS SHOWN ON SAID PARCEL MAP, TO THE POINT OF BEGINNING;

THENCE NORTH 89° 58' 45" EAST, 770.46 FEET;
THENCE SOUTH 00° 00' 34" EAST, 288.00 FEET;
THENCE SOUTH 89° 58' 45" WEST, 770.46 FEET;
THENCE NORTH 00° 00' 34" WEST, 288.00 FEET ALONG SAID ¼ LINE OF SECTION 8 TO THE POINT OF BEGINNING.

SAID PREMISES FURTHER IMPOSED AS ADJUSTED PARCEL 2 SET FORTH ON THAT CERTAIN RECORD OF SURVEY RECORDED OCTOBER 10, 1996, BOOK 1096 OF OFFICIAL RECORDS AT PAGE 1980 AS DOCUMENT NO. 398541.

#### PARCEL 2:

AN EASEMENT FOR ACCESS RIGHT OF WAY, INCLUDING VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, AND PUBLIC UTILITIES AS SHOWN IN DOCUMENT RECORDED JULY 25, 1994 IN BOOK 794, PAGE 3673, AS DOCUMENT NO. 342509.