

DOC # 840638  
04/04/2014 12:06PM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-414 PG-815 RPTT: 624.00



APN#: 1320-32-716-008  
RPTT: \$624.00

Recording Requested By:  
Western Title Company  
Escrow No.: 063010-ARJ

When Recorded Mail To:  
Martha A. Fritz  
Christine E. Vido  
P.O. Box 2865  
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anu Jansse Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jason Reid and Danielle Reid, husband and wife, as community property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Martha A. Fritz and Christine E. Vido, as Co-Trustees of The Fritz Family Trust created on November 21, 2000

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:


See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/31/2014



Grant, Bargain and Sale Deed -- Page 2

  
\_\_\_\_\_  
Jason Reid

  
\_\_\_\_\_  
Danielle Reid

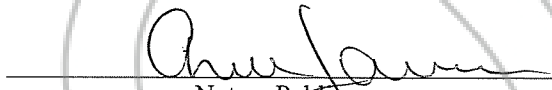
STATE OF NEVADA


COUNTY OF DOUGLAS

This instrument was acknowledged before me on

April 3, 2014

By Jason Reid and Danielle Reid.

  
\_\_\_\_\_  
Notary Public

 **ANU JANSSE**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 03-60889-5 - Expires March 20, 2015



**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

Lot 8, as set forth on the Official Map of SPRINGLANE, A PLANNED UNIT DEVELOPMENT, filed in the office of the County Recorder of Douglas County, Nevada on October 8, 1987, in Book 1087, Page 1066, as Document No. 163997, Official Records of Douglas County, State of Nevada.

**EXCEPTING THEREFROM:** Area 8-A which is all that portion of Lot 8 described as follows:

**COMMENCING** at the Northwest corner of said Lot 8, as shown on aforesaid map which point is the **TRUE POINT OF BEGINNING**; thence South 44°57'41" East along the North line of said Lot 8 a distance of 4.00 feet; thence leaving said North line South 45°02'19" West a distance of 22.09 feet; thence South 47°30'00" West a distance of 45.97 feet to the South line of said Lot 8; thence along said South line North 33°30'00" West a distance of 0.36 feet; thence along the West line of said Lot 8 North 30°23'24" East a distance of 12.38 feet; thence North 47°30'00" East, a distance of 34.00 feet; thence North 45°02'19" East a distance of 22.00 feet to the **POINT OF BEGINNING**.

**PARCEL 2:**

An easement for the exclusive use and enjoyment over and upon Area 8-A as described in Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 6, 1988 in Book 1288, Page 662, Document No. 192055, of Official Records.

**Note:** Legal description previously contained in Book 0197, Page 1019, Document No. 404363 recorded on January 10, 1997.

**Assessor's Parcel Number(s):**  
1320-32-716-008