

APN#: 1420-33-312-053
RPTT: \$1,259.70

Recording Requested By:
Western Title Company

Escrow No.: 063552-CAL
When Recorded Mail To:
David L. Kietzman and Dorothy A.
Kietzman
1281 Conestoga Drive
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

DOC # 840651
04/04/2014 02:35PM Deputy: SG
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-414 PG-904 RPTT: 1259.70



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Carrie Lindquist / *JAM*

Carrie Lindquist

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas P. Alvey Jr and Patricia D. Alvey, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David L. Kietzman and Dorothy A. Kietzman, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 189 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/04/2014



Grant, Bargain and Sale Deed – Page 2

Thomas P. Alvey Jr
Thomas P. Alvey Jr

Patricia D. Alvey
Patricia D. Alvey

STATE OF Nevada

COUNTY OF Carson City

} ss

This instrument was acknowledged before me on

March 28, 2014

By Thomas P. Alvey Jr and Patricia D. Alvey.

[Signature]
Notary Public

