

15-

Doc Number: **0840669**

04/04/2014 03:14 PM

OFFICIAL RECORDS

Requested By:  
KINGSBURY CROSSING

When Recorded Mail to:  
APN/1318-26-101-006  
Kingsbury Crossing Owners Assn.  
4025 E La Palma Ave, Ste 101  
Anaheim, CA 92807  
Attn: Tana Adams, Forcl. Dept  
478805712

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 0414 Pg: 1058



Deputy: sg

**PARTIAL RELEASE AND DISCHARGE OF LIEN**

The undersigned did, on the 3rd day of May 2013, recorded in Book #513, Page #820 Document #822952, in the Office of the County Recorder of Douglas County, Nevada, record its Notice of Assessment and Claim of Liens, by which the undersigned gave notice that it claimed to hold an assessment lien upon the following described property, owned by WILEY, MELVIN A & REYNA, situate in the county of Douglas, state of Nevada, more particularly described as follows:

**AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as a tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M. described as follows:**

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration, together with a Nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said liens claimed on the above-described property by reason of such recorded lien claim.

DATED this 18<sup>th</sup> day of March 2014.

**Kingsbury Crossing Owners Association  
a Nevada non-profit corporation**

  
**Tom Jay, Managing Agent at the direction of  
and on behalf of the Board of Directors**

STATE OF California,

COUNTY OF Orange :SS

On 5/18/2014, before me, Jamie Ibarra, a Notary Public in and for said state, personally appeared Thomas Jay, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



