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DOUGLAS COUNTY APN 1418-03-812-002

Doc Number: **0840680**

04/04/2014 04:22 PM

OFFICIAL RECORDS

Requested By:
KELLY CHASE, ESQ

RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0414 Pg: 1098



Deputy - sd

/ John Wahl
1730 Westwood Dr
Minden, NV 89423

NOTICE OF LIEN

- The undersigned hereby affirms that the attached document, including any exhibits, submitted for recording DOES NOT contain personal information of any person. (NRS 239B.030).
- The undersigned hereby affirms that the attached document or any exhibits submitted for recording DOES contain personal information of a person as required by _____.


HEATHER LEWIS

NOTICE OF LIEN

The undersigned, **John Wahl, d.b.a. Wahl to Wahl Construction**, claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

- 1. The amount of the original contract is: **N/A - Time and Material Contract.**
- 2. The total amount of all additional or changed work, materials and equipment, if any, is: **\$349,879.65.**
- 3. The total amount of all payments received to date is: **\$322,869.30.**
- 4. The amount of the lien, after deducting all just credits and offsets, is: **\$27,010.35.**
- 5. The name of the owner, if known, of the property is: **David W. Wasick and Carol A. Coats.**
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: **David W. Wasick**
- 7. A brief statement of the terms of payment of the lien claimant's contract is: **All amounts under time and material due upon presentment of invoice, payable immediately.**
- 8. A description of the property to be charged with the lien is: **2153 The Back Road, Glenbrook, NV 89413, Douglas County APN 1418-03-812-002, more particularly described as:**

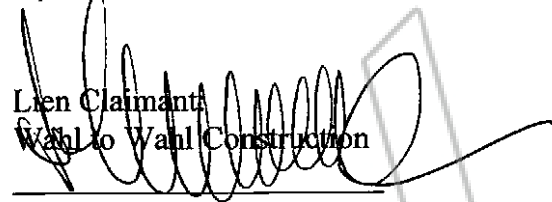
Lot 11, in Block A, of Glenbrook Unit 3, (3-A) as shown on the Map Glenbrook Unit No. 3, filed in the Office of the County Recorder of Douglas County, Nevada on June 13, 1980 as Instrument No. 45299, in Book 680 of Maps, at Page 1269, and Certificate of Amendment recorded March 3, 1981, in Book 381 of Official Records at Page 117, Douglas County, Nevada.

State of Nevada)
) ss.
County of Douglas)

John Wahl, being first duly sworn on oath according to law, deposes and says:

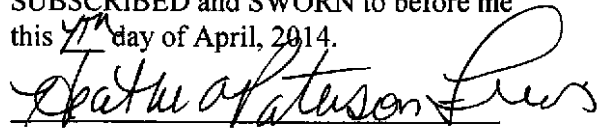
I have read the foregoing Notice of Lien, know the contents thereof and state

that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.


Lien Claimant
Wahl to Wahl Construction

John Wahl

SUBSCRIBED and SWORN to before me
this 7th day of April, 2014.



Notary Public



COPIES