Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

10418413680214552

Tax ID:

1420-07-817-004

Property Address:

3437 Princeton AveNUE Carson City, NV 89705-7132

NV0M-ADT 29125508 E 4/1/2014 FCL01

This space for Recorder's use

DOC #

CoreLogic

Page: 1 of

MIN #: 100216900007126401

MERS Phone #: 888-679-6377

04/07/2014 09:14AM Deputy: OFFICIAL RECORD Requested By:

BK-414 PG-1132 RPTT: 0.00

Douglas County - NV

Fee:

Karen Ellison - Recorder

## ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR GREATER NEVADA MORTGAGE SERVICES LIMITED LIABILITY

COMPANY, ITS SUCCESSORS AND ASSIGNS

Made By:

JOSEPH CLARK AND ALISHA M. CLARK HUSBAND AND WIFE AS JOINT

**TENANTS** 

Trustee:

FIRST CENTENNIAL TITLE COMPANY

Date of Deed of Trust: 6/6/2008

Original Loan Amount: \$149,651.00

Recorded in Douglas County, NV on: 6/9/2008, book 608, page 2101 and instrument number 724743

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

By:

Christopher Herrera

Assistant Secretary

Date

APR 03 2014

840688 Page: 2 of 2 04/07/2014

My Commission Expires February 14, 2018

PG-1133

State of California County of Ventura

On \_ APR 03 2014 , Notary Public, personally appeared before me, Christopher Herrera , who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. D. NIEBLAS COMM. # 2057846 IOTARY PUBLIC - CALIFORNIA

WITNESS my hand and official seal.

Notary Public: My Commission Expires: (Seal)