

DOC # 840725
04/07/2014 12:54PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-414 PG-1260 RPTT: EX#005



A.P.N.: 1320-30-113-015
File No: 143-2463114 (SC)
R.P.T.T.: \$-0- #5

When Recorded Mail To: Mail Tax Statements To:
Steve J. Kyriakopoulos
Post Office Box 657
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steve J. Kyriakopoulos, a widower

do(es) hereby *GRANT, BARGAIN and SELL* to

Steve J. Kyriakopoulos, a widower and Linda Kyriakopoulos, an unmarried woman, as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

UNIT 15, AS SET FORTH ON MAP OF WESTWOOD PARK UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 5, 1988, IN BOOK 588, PAGE 536, AS DOCUMENT NO. 177431 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL I:

TOGETHER WITH AN UNDIVIDED 1/25TH INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES AS SET FORTH ON MAP OF WESTWOOD PARK UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352, AND AS SHOWN ON RECORD OF SURVEY RECORDED APRIL 11, 2000 IN BOOK 0400, AT PAGE 1729, AS DOCUMENT NO. 489711.

Subject to

1. All general and special taxes for the current fiscal year.



2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/30/2014

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

COOPER



STEVE J. KYRIAKOPOULOS

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 4/7/2014 by **Steve J. Kyriakopoulos.**

Notary Public

(My commission expires: 5/12/2015)

SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-36456-5 - Expires May 12, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 30, 2014** under Escrow No. **143-2463114.**

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-36456-5 - Expires May 12, 2015