

DOC # 840756
04/08/2014 09:08AM Deputy: SG
OFFICIAL RECORD

Requested By:
First American Title State
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-414 PG-1447 RPTT: EX#003



APN: 1318-03-212-031

APN: _____

APN: _____

FOR RECORDERS USE ONLY

TITLE OF DOCUMENT: Grant, Bargain and Sale Deed *Document*

839494

Document was recorded with an incomplete vesting

WHEN RECORDED MAIL TO:

John M. Adam, Trustee
P. O. Box 5835
Santa Maria, CA 93456



A.P.N.: 1318-03-212-031
File No: 141-2460225 (NMP)
R.P.T.T.: \$3,705.00 C

When Recorded Mail To: Mail Tax Statements To:
The John M. Adam Family Revocable Trust
P.O. Box 5835
Santa Maria, CA 93456

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matt Edward Gerken, Trustee of The Matt Edward Gerken Trust dated June 28, 2001

do(es) hereby *GRANT, BARGAIN and SELL* to

John M. Adam, Trustee of The John M. Adam Family Revocable Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT PORTION OF LOTS 197 AND 198 OF SKYLAND SUBDIVISION NO. 3, FILED FOR RECORD ON FEBRUARY 24, 1960, AS DOCUMENT NO. 15653, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 198; THENCE NORTH 10 DEGREES 09'18" WEST 159.91 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 147.20 FEET; A CENTRAL ANGLE OF 10 DEGREES 08'00" AND AN ARC LENGTH OF 26.03 FEET, THE CHORD OF SAID CURVE BEARS NORTH 76 DEGREES 43'30" EAST 26.00 FEET; THENCE NORTH 71 DEGREES 39'30" EAST 105.26 FEET; THENCE SOUTH 08 DEGREES 00'21" EAST 188.47 FEET; THENCE NORTH 85 DEGREES 06'12" WEST 43.72 FEET; THENCE SOUTH 80 DEGREES 19'18" WEST 80.86 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 07, 1996, IN BOOK 396, PAGE 941, AS INSTRUMENT NO. 382778.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



BK 414
PG-1449

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DOC # 839494
03/14/2014 02:16PM Deputy: AR
OFFICIAL RECORD

Requested By:
First American Title State
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-314 PG-2126 RPTT: 3705.00



A.P.N.: 1318-03-212-031
File No: 141-2460225 (NMP)
R.P.T.T.: \$3,705.00 C

When Recorded Mail To: Mail Tax Statements To:
The John M. Adam Family Revocable Trust
P.O. Box 5835
Santa Maria, CA 93456

GRANT, BARGAIN and SALE DEED

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Matt Edward Gerken, Trustee of The Matt Edward Gerken Trust dated June 28, 2001

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BK 414
PG-1450



839494 Page: 2 of 3 03/14/2014


BK 314
PG-2127

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/21/2014

COPY

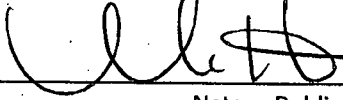
The Matt Edward Gerken Trust



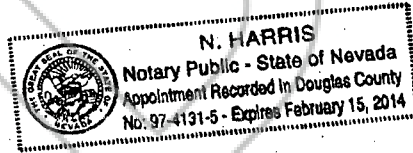
Matt Gerken, Trustee

STATE OF **NEVADA**)
)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on February 6 2014 by
Matt Gerken Trustee



Notary Public
(My commission expires: _____)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 21, 2014** under Escrow No. **141-2460225**.