APN: 1319-30-720-001 ptn

Recording requested by:
Luciano Mendiola Garza
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 67120513032A

DOC # 840816 04/09/2014 01:08PM Deputy: SG OFFICIAL RECORD Requested By:

VIN

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-414 PG-1803 RPTT: 5.85



Mail Tax Statements To: Cullen Family Vacations, LLC, 5830 East 2nd Street, Casper, WY 82609

Consideration: \$1,050.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, LUCIANO MENDIOLA GARZA a/k/a LUCIANO M. GARZA and MELVA MARGARET GARZA a/k/a MELVA GARZA husband and wife as joint tenants with right of survivorship, whose address is 4968 West Fir Avenue, Fresno, California 93722, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Cullen Family Vacations, LLC, a Wyoming Limited Liability Company, whose address is 5830 East 2nd Street, Casper, WY 82609, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 3/20/2014

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Charley Hotels
Witness #1 Sign & Print Name:
CHARLENT HOCKETT

Luciano Mendida Garza alla Part Hattoria Luciano mendiola Garza alla Luciano m. Garza

by Brad Holtel, as the true and lawful attorney in fact under that power of attorney recorded herewith.

Witness #2 Sign & Print Name: AN 41 TIV BISCOC HO Molva Margaret Garzaby Brad Ho MELVA MARGARET GARZAD/K/A

MELVA GARZĂ

by Brad Holtel, as the true and lawful attorney in fact under that power of attorney recorded herewith.

STATE OF NEVCIDE SS COUNTY OF CLOCK

On 3004, before me, the undersigned notary, personally appeared Brad Holtel, as the true and lawful attorney in fact under that power of attorney recorded herewith for LUCIANO MENDIOLA GARZA a/k/a LUCIANO M. GARZA and MELVA MARGARET GARZA a/k/a MELVA GARZA husband and wife as joint tenants with right of survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

NOTARY PUBLIC
J. A. NURDEEN
STATE OF NEVADA
COUNTY OF CLARK
MY APPOINTMENT EXP. NOV 26, 2016
No: 12-9565-1

My Commission Expires: 11/21/14



Exhibit "A"

File number: 67120513032A

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

(A) An Un-divided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re recorded as Document No 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 13 as shown and defined on said map; together with those easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Six recorded February 25, 1992, as Document No. 271727, and as described in th Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 28 only, for one week each year in accordance with said Declarations.

