APN: 1319-30-720-001 PTN

Recording requested by:
Robert William Rand a/k/a
Robert W. Rand
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 67092213014A

DOC # 840832 04/10/2014 09:20AM Deputy: SG OFFICIAL RECORD Requested By:

VIN

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-414 PG-1852 RPTT: 5.85



Mail Tax Statements To: Cullen Family Vacations, LLC, 5830 East 2nd Street, Casper, WY 82609

Consideration: \$1,050.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, ROBERT WILLIAM RAND a/k/a ROBERT W. RAND and LINDA LOUISE RAND a/k/a LINDA L. RAND husband and wife, as joint tenants with right of Survivorship, whose address is 14465 Killarney Drive, Madera, California 93636, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Cullen Family Vacations, LLC, a Wyoming Limited Liability Company, whose address is 5830 East 2nd Street, Casper, WY 82609, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 3/20/2014

PG-1853

840832 Page: 2 of 3 04/10/2014

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Witness #1 Sign & Print Name: CHARLENS HOLKET

ROBERT WILLIAM RAND 2/k/a

ROBERT W. RAND by Brad Holtel, as the true and lawful attorney in fact under that power of attorney recorded herewith.

Witness #2 Sign & Print Name:

ANHUN BIS LOCKO

LINDA LOUISE RAND A/k/a LINDA L. RAND by Brad Holtel, as the true and lawful attorney in fact under that power of attorney recorded herewith.

STATE OF NEVADO ISS

On 300 14, before me, the undersigned notary, personally appeared Brad Holtel, as the true and lawful attorney in fact under that power of attorney recorded herewith for ROBERT WILLIAM RAND a/k/a ROBERT W. RAND and LINDA LOUISE RAND a/k/a LINDA L. RAND husband and wife, as joint tenants with right of Survivorship [Tenancy], personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

My Commission Expires: 11/24/16

€ MY

NOTARY PUBLIC

J. A. NURDEEN

STATE OF NEVADA

COUNTY OF CLARK

MY APPOINTMENT EXP. NOV 26, 2016

No: 12-9565-1



Exhibit "A"

File number: 67092213014A

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

(A) An undivided 1/50th interest in and to and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units I through 50 (inclusive) as shown on said map: and (B) Unit No. 36 as shown and defined on said map: together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six recorded February 25, 1992, as Document No. 271727 and as described in th Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-36

