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Doc Number: **0840879**

04/11/2014 11:19 AM

OFFICIAL RECORDS

Requested By  
**INGRID ANGST**

**APN: 1320-35-002-026**

RECORDING REQUESTED BY:

Ingrid Angst  
1474 Sanchez Rd  
Gardnerville, NV 89410

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0414 Pg: 2043 RPTT # 7



Deputy: sd

AFTER RECORDATION, RETURN BY MAIL TO

Ingrid Angst  
1474 Sanchez Rd  
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUIT CLAIM DEED**

**THIS QUITCLAIM DEED**, executed this 11 day of April, 2012, by first party, Grantor, ANGST AND ASSOCIATES, LLC, CHICHESTER SERIES, a Nevada series limited liability company, whose post office address is 1474 Sanchez Road, Gardnerville, NV 89410. to second party, Grantee, INGRID A. ANGST, Surviving Trustee of THE INGRID & PHILLIP D. ANGST - 2000 TRUST, Dated September 27, 2000, whose post office address is 1474 Sanchez Road, Gardnerville, NV 89410.

**WITNESSETH**, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

**IN WITNESS WHEREOF**, The said first party has signed and sealed these presents the day and year first above written.

Ingrid A. Angst, Managing Member

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on the 11<sup>th</sup> day of APRIL, 2014, by Ingrid A. Angst.

Notary Public



**EXHIBIT "A"**

BEING A PORTION OF THE SOUTHWEST OF SECTION 34, TOWNSHIP 13 NORTH,  
RANGE 20 EAST, M.D.B.&M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL 19D AS SET FORTH ON PARCEL MAP #3 FOR GREGORY W. AND HOLLIS L.  
PAINTER, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, STATE OF NEVADA ON JANUARY 25, 1994, IN BOOK 194, PAGE 4478. AS  
DOCUMENT NO. 328303.

APN: 1320-35-002-026

