A portion of APN: 1319-30-645-003

RPTT \$ 5.85 / #42-269-15-01 / 20140976

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made March 24, 2014 between Stephen H. Russell and Marsha L. Russell, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

Doc Number: 0840901
04/11/2014 11:34 AM
OFFICIAL RECORDS
Requested By.
STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0414 Pg: 2098 RPTT \$ 5.85

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

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	by mon Ports Anthon and Agout and
/ /	
STATE OF NEVADA )	Stephen H. Russell, By: Resort Realty, LLC, a Nevada Limited
) SS	Liability Company, its Attorney-In-Fact by Mare treston
COUNTY OF DOUGLAS )	Authorized Agent and Must & Rund By Resort Realty uca Marada
	Limited Lishlity Company to Attorney Infract
	by mon tops Anthoused 49 and
	Marsha L. Russell, By: Resort Realty, LLC, a Nevada Limited
	Liability Company, its Attorney-In-Fact by Mare Heston
	Authorized Agent
This instrument was acknowledged before me or	
authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for Stephen H.	
Russell and Marsha L. Russell	1

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449 STATE OF NEVADA
APPT. No. 02-78042-5
MYAPPT. EXPIRES SEPTEMBER 30, 2014

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

DENISE JORGENSEN NOTARY PUBLIC

## **EXHIBIT "A"**

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 269 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

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