

DOC # 840914
04/11/2014 01:45PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-414 PG-2157 RPTT: 1017.90

A.P.N.: 1320-33-815-010
File No: 143-2462012 (Rt)
R.P.T.T.: \$1,017.90



When Recorded Mail To: Mail Tax Statements To:
Michael A.Falanga
1374 Granborough Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lisa A. Richardson, who acquired title as Lisa A. Manuele, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael A.Falanga , AN UNMARRIED MAN

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 42 IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-10 FOR CHICHESTER ESTATES, PHASE 10, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 25, 2002 IN BOOK 0402 AT PAGE 7623 AS DOCUMENT NO. 540511, OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/26/2014



Lisa A. Richardson

Lisa A. Richardson

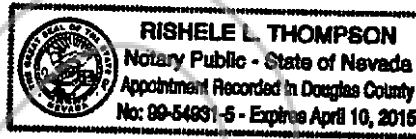
STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 4/8/14 by
Lisa A. Richardson.

Rishele L. Thompson

Notary Public

(My commission expires: 4/10/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
February 26, 2014 under Escrow No. **143-2462012.**

