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04/11/2014 02:41 PM

OFFICIAL RECORDS
Requested By
NATIONAL TITLE CO

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0414 Pg: 2178 RPTT # 7



Deputy: sg

A.P.N. #	1318-16-710-008
EXEMPT 7	
Recording Requested By:	
National Title Co	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
THE ERNEST A. BECKER IV AND KATHLEEN C. BECKER FAMILY TRUST	
8090 S DURANGO DR#115	
LAS VEGAS, NV 89113	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ^{family &} ~~THE~~ ERNEST A. BECKER IV ~~FAMILY~~ LIMITED PARTNERSHIP, DATED MARCH 24, 1999, AS TO AN UNDIVIDED ONE HALF (1/2) INTEREST AS AMENDED, OR RESTATED OR THEIR ~~SUCCESSORS~~, OF THEIR RIGHT, TITLE AND INTEREST _{Successors &}

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ERNEST A. BECKER IV AND KATHLEEN C. BECKER, AS TRUSTEES OF THE ERNEST A. BECKER IV AND KATHLEEN C. BECKER FAMILY TRUST, DATED NOVEMBER 20, 1985

all that real property situated in the County of ^{DOUGLAS #1} Clark, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year; 2013-14
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

PLEASE SEE PAGE 2 FOR SIGNATURE AND NOTARY ACKNOWLEDGEMENT

Exhibit A
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY
OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 95 AS THE SAME IS LAID DOWN, DELINEATED AND NUMBERED UPON A
CERTAIN MAP ENTITLED "AMENDED PLAT OF THE ELK'S SUBDIVISION, LAKE
TAHOE, NEVADA," FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID
COUNT OF DOUGLAS ON JANUARY 5, 1928 AND ALSO AS SHOWN ON THE SECOND
AMENDED PLAT OF THE ELKS SUBDIVISION, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 5, 1952, IN BOOK 1,
PAGE 33 AS DOCUMENT NO. 08537.

TOGETHER WITH THAT PORTION OF LOT 94, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 94, AS SHOWN ON THE
OFFICIAL "SECOND AMENDED MAP OF ELKS SUBDIVISION", FILED FOR RECORD
IN THE OFFICE OF THE DOUGLASS COUNTY RECORDER, STATE OF NEVADA,
THENCE FROM THE POINT OF COMMENCEMENT ALONG THE EASTERLY LINE
OF SAID LOT 94, NORTH 21°36'05" WEST A DISTANCE OF 110.00 FEET TO THE MOST
NORTHERLY CORNER THEREOF, THENCE ALONG THE NORTHWESTERLY LINE OF
SAID LOT SOUTH 32°32'35" WEST A DISTANCE OF 26.10 FEET; THENCE LEAVING
THE NORTHWESTERLY LINE OF SAID LOT 18°23'29" EAST A DISTANCE OF 93.52
FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 94, A POINT ON THE
NORTHERLY LINE OF LAKEVIEW AVENUE, THENCE ALONG A CURVE TO THE
LEFT WITH A RADIUS OF 260.57 FEET, ANGLE OF 5°48'45" AN ARC LENGTH OF 26.43
FEET TO THE POINT OF COMMENCEMENT.