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APN: PTN 1319-30-644-077 RETURN RECORDED DEED TO: ALICIA G. JOHNSON, ESQ. JOHNSON LAW PRACTICE, PLLC 3895 Warren Way Reno, NV 89509

GRANTEE/MAIL TAX STATEMENTS TO: RONALD KENT ALVIG, TTEE THE RONALD KENT ALVIG REVOCABLE LIVING TRUST AGREEMENT, utd March 20, 2014 23423 Butterfield Trail Bend, OR 97702

THIS INDENTURE, made on

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

Doc Number: 0840924

04/11/2014 03:10 PM OFFICIAL RECORDS Requested By JOHNSON LAW GROUP

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

age: 1 Of 3 Fee: \$ 16.00 k: 0414 Pg: 2218 RPTT # 7

2014, by and

Deputy sd

GRANT, BARGAIN AND SALE DEED

between RONALD K. ALVIG, grantor, and RONALD KENT ALVIG, Trustee of the Ronald Kent Alvig Revocable Living Trust Agreement, utd March 20, 2014, grantee,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located in Douglas County, state of Nevada, and more particularly described as follows:



(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

RONALD K. ALVIG

STATE OF OREGON

: SS.

COUNTY OF DESCHUTES)

that they executed the foregoing document.

MARON LOR / Cure
NOTARY PUBLIC

OFFICIAL SEAL

AMBER LEE KIRK

NOTARY PUBLIC-OREGON
COMMISSION NO. 462926
MY COMMISSION EXPIRES OCTOBER 31, 2015

BK 04 14 PG : 2220 47 1 1720 17

EXHIBIT "A"

All that certain parcel of real property situate in Douglas County, state of

Nevada, more particularly described as follows:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map. recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 168 as shown and defined on said Condominium Plan: together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe Phase Five recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

(Pursuant to NRS 111.312 this legal description was previously recorded as Document 0581334)