/	Assessor's Parcel Number: 1319-18-310-014	04/14/2014 09:54 AM OFFICIAL RECORDS Requested By
	Recording Requested By:	FRANCIS SCANNAPIECO
	Name: [RANCIS J. SCHNNAPICCO	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
	Address: P.O. BOX 5962	Page: 1 Of 4 Fee: \$ 17.00 Bk: 0414 Pg: 2263
	City/State/Zip STATELINE NV. 89449	
	Real Property Transfer Tax:	<u>\$</u>
	SMMLL ESTATE AFF,	IDAUT
	(Title of Document)	/ /

Doc Number: **0840938** 

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK: 04 14 PG: 2264 4/14/2014

Claim#	

#### SMALL ESTATE AFFIDAVIT

[Note: For use only where the *total gross* property of the *entire estate* (not just the property held by Unclaimed Property Division) does not exceed \$20,000 and does not include real estate or an interest in real estate.

Disclaimer: This form is provided as a convenience only. The law may have changed. Please consult NRS 146.080 and any other relevant statutes. If you have questions, you must consult private counsel. The Division of Unclaimed Property cannot give legal advice.]

STATE OF NEVADA)
COUNTY OF OUT / PS

## I, FRANCIS J. SCANNAPlegbeing first duly sworn, upon oath says:

- 1. That I am person who has a right to succeed to the property of the decedent.

  POSALIE S. SCAWNA PIECO
- 2. That the decedent, \_\_\_\_\_\_\_ (full name of decedent), died on \_\_\_\_\_\_\_\_ (place of death, e.g., city, county and state). Rewo-NV.
- 3. That the gross value of the decedent's property in this State, except amounts due the decedent for services in the Armed Forces of the United States, does not exceed \$20,000, and that the property does not include any real property nor interest therein, nor mortgage or lien thereon;
- 4. That at least 40 days have elapsed since the death of the decedent, as shown in the certificate of death of the decedent, a certified copy of which is attached to this affidavit;
- 5. That no petition for the appointment of a personal representative is pending or has been granted in any jurisdiction;
- 6. That all debts of the decedent, including funeral and burial expenses, and money owed to the Department of Health and Human Services as a result of the payment of benefits for Medicaid, have been paid or provided for;
- 7. That the decedent's property consists of the following, and I am entitled to the following share(s) of the property: (describe all of the known property of the decedent, and for each item, state the share you claim. If you are claiming less than a 100% share, list all other claimants and the share each claims)

- 8. That I have given written notice, by personal service or by certified mail, identifying my claim and describing the property claimed, to every person whose right to succeed to the decedent's property is equal or superior to mine, and that at least 14 days have elapsed since the notice was served or mailed;
- 9. That I am personally entitled, or the Department of Health and Human Services is entitled, to full payment or delivery of the property claimed or I am entitled to payment or delivery on behalf of and with the written authority of all other successors who have an interest in the property; and,
- 10. That I acknowledge and understand that filing a false affidavit constitutes a felony in this State.
- 11. I further state that probate proceedings (check one):

Have taken place or are currently pending. Probate documents are attached, including any letters testamentary or other letters or petitions for issuance of letters

-or-

Have not taken place and are not currently pending.

12. The affiant further states that the decedent did did not (circle one) leave a will. If the decedent did leave a will, a true and correct copy of the will is attached hereto. (Note: If the decedent did not leave a will, Form UP-40, Affidavit of Heirship, must also be completed.)

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

EXECUTED this, 20/6	7:
BY: True Comme	NOTARY PUBLIC STATE OF NEVADA
FRANCIS J. SCH WWA MECC	County of Douglas 12-6956-5 SHAWNYNE GARREN My Appointment Expires February 1, 2016
State of Nevada County of Douglas Notary Signature: <u>Alua</u>	inrume Hasso
My Commission expires: $\frac{2/1}{2}$	· //
This instrument was acknowledged before	
by Francis J. Scannapieco.	



### CERTIFICATION OF VITAL RECORD

# WASHOE COUNTY HEALTH DISTRICT VITAL STATISTICS - RENO, NEVADA

4		CERTIFIC	CATE OF DEATH		2014005498 STATE FILE NUMBER	
TYPE OR PRINT IN	1a DECEASED-NAME (FIRST, MIDDLE	LAST, SUFFIX)	,	2. DATE OF DEATH (Mo/Day		
PERMANENT BLACK INK	Rosatie J SCANNAPIECO		March 14, 2014			
	36 CITY, TOWN, OR LOCATION OF D	and number)	give street 3e.if Hosp. or Inst. Inpatient(Specify)	indicate DOA OP/Emer. Rm. 4. SEX		
DECEDENT	T Reno Renown Regional Medical Center				ve Care Unit (ICU) Female	
: : i	5. RACE White (Specify)	6. Hispanic Ongin? Yes - Mexican	Specify 7a. AGE-Last birthday (Years)	MOS DAYS HOUR	S MINS November 10, 1942	
IF DEATH OCCURRED IN	9a. STATE OF BIRTH (If not U.S.A., // name country) California	96. CITIZEN OF WHAT COUNTRY United States		, NEVER MARRIED, WIDOWED, Specify) Married	WED, 12. SURVIVING SPOUSE (if wife, give maiden nameFrancis J SCANNAPIECO	
INSTITUTION SEE HANDSOOK REGARDING	13. SOCIAL SECURITY NUMBER -0864	14a. USUAL OCCUPATION (Give M of Working Life, Even If Retired)	and of Work Done During Most	14b. KIND OF BUSINESS	OR INDUSTRY Ever in US Armed	
COMPLETION OF RESIDENCE ITEMS	15a RESIDENCE - STATE 15b. CO		7 Y 7 W 3	Hon 5d, STREET AND NUMBER 100 Andria	TIE Forces? No.  15s. INSIDE CITY LIMITS (Specify Yes or No.) Yes	
PARENTS	18. FATHER/PARENT - NAME (First M			R/PARENT - NAME (First Middl		
,	18a INFORMANT-NAME (Type or Print Francis J SCANN	IAPIECO	Po.	R.F.D. No. City of Town, State, a BOX 5962 Stateline, Nev		
ISPOSITION	Oldingson	- A 2.700	La Paloma Reno		OCATION City or Town State Reno Nevada	
	20a FUNERAL DIRECTOR SIGNATURE  DUSTIN C		RECTOR LICENSE	N W walled to the contract of	TY Funeral Services #63 Carson City NV 89706	
RADE CALL	TRADE CALL - NAME AND ADDRESS	7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2/1/4/ 15 17 18 14 14 14 14 14 14 14 14 14 14 14 14 14	to a second	A NIS AND A	
	21a. To the best of my knowledge due to the cause(s) stated. (Sign	e, death occurred at the time, date and stury & Fitte)	The time	e date and place and due to the o	investigation, in my opinion death occurred at cause(s) stated. (Signature & Title)	
CERTIFIER	S S S	21d HOUR OF BEATH.		EN G.L. CLARK M.D.  ATE SIGNED (Mo/Day(Yr)  April 08/2014	SIGNATURE AUTHENTICATED 22c. HOUR OF DEATH 19:03	
•	21d NAME OF ATTENDING PH	YSICIAN IF OTHER THAN CERTIFIE	# 22d E	March 14, 2014	22e. PRONOUNCED DEAD AT (Hour) 19:03	
		IER (PHYSICIAN, ATTENDING PHYS Ellen, G. I. Clark, M.D. PO Bo			23b. LICENSE NUMBER. 5850	
REGISTRAR	24a. REGISTRAR (Signature)	BRIDGES SANDI	24b/DATE RECE	April 09, 2014	DEATH DUE TO COMMUNICABLE DISEASE YES NO X	
CAUSE OF DEATH	PARTI (a) Closed Head	er only one cause per line for	R (a), (b), AND (c); lemonthage	1	Interval between onset and death	
COMBITIONS IF	137	int Force Trauma	15 11 3		Interval between onset and death	
GAVE RISE TO IMMEDIATE CAUSE ->	DUE TO, OR AS A CO	/ / /			Interval between onset and death	
STATING THE UNDERLYING CAUSE LAST	DUE TO, OR AS A CO		1		Interval between onset and death	
1//	Cerebral Aneurysm Repair	TIONS-Conditions contributing to dea (5/2013); Encephalomalacía; Ar	terioscierotic and Hypertens	ive Cardiovascular Disease	26 AUTOPSY (Specify Yes of No) 27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes	
	28a, ACC., SUICIDE, HOM., UNDET. 28b, D. OR PENDING INVEST. (Specify) UNDET.	March 01, 2014	1637 Unknow	BEHÖW INURY OCCURRED WIT CIRCUMSTANCES		
ധ <u>≕≐</u> ∵∵	28e. INJURY AT WORK (Specify 28f. P Yes or No) No buildin	tACE OF INJURY- At home, fam, str ng, etc. (Specify) Parking			No. CITY OR TOWN STATE Stateline Nevada	
7			OTATE DEGISTRAD	-		



BK: **04**14 PG: 2266 4/14/2014



This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

04/09/2014

DEPUTY REGISTRAR

SIGNATURE AUTHENTICATED

This copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



DATE ISSUED: