

DOC # 840985
04/15/2014 09:20AM Deputy: SG
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-414 PG-2493 RPTT: 0.00

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #:

When Recorded Mail To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan No 1739036373A
Reference Loan No 15385556



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MC 8000, MONROE, LA, 71203 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to PENNYMAC CORP., WHOSE ADDRESS IS 6101 CONDOR DRIVE SUITE 300, MOORPARK, CA 93021 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by JOHN T. COOK AND SHARON L. COOK, and recorded on 07/17/2007 as Instrument # 0705472, and/or Book 0707, Page 5935, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 04/02/2014 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: *Natasha Gray*
Natasha Gray
Vice President

JPCAR 23476375 *C* -- NPL7-B T0114042514 [C-2] FRMNV1



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Parcel #:
Loan No 1739036373A
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STATE OF LOUISIANA
PARISH OF OUACHITA

On 04/15/2014 (MM/DD/YYYY), before me appeared
Notasha Pile, to me personally known, who did say that he/she/they is/are the
Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was
signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they
acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: Todd C Sylvester
TODD C SYLVESTER #062367
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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